

R.P.T.T. \$ 390.00

QUITCLAIM DEED

In consideration of One Dollar and other valuable consideration and receipt of which is acknowledged Olympic Group, L.L.C., a Nevada limited liability company ("Grantor")

do es hereby quitclaim to Park Cattle Co.; a Nevada corporation ("Grantee")

the real property in the County of Douglas State of Nevada, described as:

All of Olympic's rights, privileges and benefits in and to certain real property improvements, which are and shall remain real property, as created by and as more particularly defined in that certain unrecorded agreement captioned "Agreement Regarding Status Of Offered Lands For Federal Land Exchange" (the "Land Exchange Agreement") entered into by and between Grantor and the United States of America by and through the USDA-Forest Service, Lake Tahoe Basin Management Unit. The interests of Grantor as created by the Land Exchange Agreement were memorialized through the recordation of that certain Memorandum Of Interest In Real Property recorded in the official records of Douglas County, Nevada on or about June 25, 1997 in Book 697, Page 5132, Instrument No. 0415896 (the "Memorandum"). The real property upon which the Improvements are located are described on Exhibit A attached hereto and incorporated herein by this reference.

EXCEPTING THEREFROM, CERTAIN RIGHTS, PRIVILEGES AND BENEFITS TO USE AND ENJOY THE IMPROVEMENTS PURSUANT TO THAT CERTAIN UNRECORDED AGREEMENT CAPTIONED "AGREEMENT FOR THE PURCHASE AND SALE OF QUITCLAIMED REAL PROPERTY INTEREST AND ESCROW INSTRUCTIONS ENTERED INTO BY AND BETWEEN GRANTOR AND GRANTEE ON OR ABOUT JULY 1, 1997.

OLYMPIC GROUP, L.L.C.

Dated June 25, 1997

By Guy Inzalaco
Guy Inzalaco, Manager

STATE OF ARIZONA
COUNTY OF Maricopa }

On 7/1/97
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Guy Inzalaco

ESCROW NO. } 97400310-RB
ORDER NO. }
WHEN RECORDED MAIL TO: P.O. Box 2249
Stateline, NV 89449

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Janet G. Davis
Notary Public in and for said County and State
OFFICIAL SEAL
JANET G. DAVIS
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires Jul. 14, 1999

0416443
BK0797PG0471

0497693

BK 0800 PG 2610

THIS DOCUMENT HAS BEEN RECORDED FOR THE PURPOSE OF COLLECTING AN ADDITIONAL \$182.00 IN REAL PROPERTY TRANSFER TAX.

APN.
05-060-15

EXHIBIT "A"

Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point on the Westerly right-of-way line of U S Highway 50 which bears North $26^{\circ}40'51''$ East 1,247.13 feet from the Meander Corner common to Sections 3 and 10 in said Township and Range;
thence along a curve concave to the South with a radius of 334.26 feet, a central angle of $72^{\circ}49'31''$ and an arc length of 424.86 feet, the chord of said curve bears South $80^{\circ}42'50''$ West 396.83 feet;
thence South $24^{\circ}19'24''$ West 53.71 feet;
thence South $44^{\circ}59'19''$ West 32.52 feet;
thence South $14^{\circ}09'34''$ West 27.79 feet;
thence South $28^{\circ}48'04''$ West 12.57 feet;
thence South $65^{\circ}17'20''$ West 30.31 feet;
thence South $64^{\circ}24'03''$ West 79.38 feet;
thence South $89^{\circ}46'31''$ West 145.95 feet;
thence North $84^{\circ}15'47''$ West 84.65 feet;
thence North $50^{\circ}56'41''$ West 61.74 feet to a point on the approximate High Water Line of Lake Tahoe;
thence North $50^{\circ}56'41''$ West 55 feet, more or less to a point on the approximate Low Water Line;
thence Northerly along the approximate Low Water Line 697 feet, more or less;
thence North $48^{\circ}58'52''$ East 70 feet, more or less, to a point on the approximate High Water Line;
thence North $48^{\circ}58'52''$ East 143.55 feet;
thence North $56^{\circ}16'24''$ East 86.23 feet
thence South $47^{\circ}58'06''$ East 219.46 feet;
thence South $86^{\circ}45'52''$ East 797.72 feet;
thence along a curve concave to the Southeast with a radius of 2,040 feet, a central angle of $07^{\circ}11'03''$ and an arc length of 255.79 feet, the chord of said curve bears South $01^{\circ}25'27''$ West 255.63 feet;
thence South $02^{\circ}10'05''$ East 70.09 feet to the point of Beginning.

Together with a 40-foot wide exclusive and perpetual easement reserved unto Grantor, its successors and assigns for ingress, egress, landscaping, gates, fences, utilities and other incidental uses; the centerline of which is described as follows:

Commencing at a point on the Westerly right-of-way line of U S Highway 50 which bears North $19^{\circ}18'19''$ East 1,878.07 feet from the Meander Corner common the Sections 3 and 10 in Township 13 North, Range 18 East, M.D.B&M.,
thence South $13^{\circ}02'29''$ West 104.16 feet to the True Point of Beginning;
thence along the centerline South $83^{\circ}52'39''$ West 29.27 feet;

0497693

0416443

BK0800PG2611

BK0797PG0472

thence South 60°54'58" West 59.55 feet;
thence along a tangent curve to the right with a radius of 56.00 feet, a central angle of 16°11'54" and an arc length of 15.83 feet;
thence South 77°06'52" West 149.53 feet;
thence along a tangent curve to the right with a radius of 24 feet, a central angle of 47°26'11" and an arc length of 19.86 feet;
thence South 29°41'41" West 97.18 feet;
thence South 52°27'23" West 74.49 feet to the Westerly terminus of this easement description.

The basis of bearing of this description is the bearing North 02°10'05" West along the centerline of U S Highway 50, as shown on the Record of Survey, Document No. 61165.

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada

Witnessed my hand this 9th day of August 2000
By: Gloria Barruel Deputy Recorder

SEAL

REQUESTED BY
Fidelity National Title
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUL -2 P3:02

0497693

0416443

BK0800PG2612

BK0797PG0473

LINDA S. STEER
RECORDER
\$ 9.00 PAID KV DEPUTY

COPY

Woodburn + WEDGE
6100 Neil Road
Suite 500
Reno, NV 89505

REQUESTED BY
Woodburn + WEDGE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 14 PM 4:18

LINDA SLATER
RECORDER

\$10⁰⁰ PAID K2 DEPUTY

0497693
BK0800PG2613