

RECORDING REQUESTED BY:
Castle, Barrett, Daffin & Frappier, LLC

AND WHEN RECORDED MAIL TO:

PNC Mortgage Corporation
500 West Jefferson Street
Louisville, KY 40202
ATTN: Donna Henley

Forward Tax Statements to
the address given above

APN- 1420-33-701-013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN #: 0094212392
T.S. NO.: 00-02-0598
INVESTOR #:
TITLE ORDER # *000500769*

TRUSTEE'S DEED UPON SALE

A.P.N.: 21-120-29 TRANSFER TAX: \$ ~~140.00~~ *150.1514*

The Grantee Herein Was The Foreclosing Beneficiary.
The Amount Of The Unpaid Debt was \$127,770.04
The Amount Paid By The Grantee Was \$115,200.00
Said Property Is In The City of Minden, County of Douglas

Castle, Barrett, Daffin & Frappier, LLC, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

State Street Bank and Trust Company as Trustee

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **Lori L. Cernusak** as Trustor, dated **January 26, 1999** of the Official Records in the office of the Recorder of **Douglas** County, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **February 2, 1999**, instrument number **0460158** (or Book **0299**, Page **0479**) of Official records. The Trustee has complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid, to each person entitled to notice in compliance with Nevada Civil Code 107.050.

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TRUSTEE'S DEED UPON SALE

Trustee's Deed

LOAN #: 0094212392

T.S. NO.: 00-02-0598

INVESTOR #:

TITLE ORDER #

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on August 9, 2000. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid, being \$115,200.00, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Castle, Barrett, Daffin & Frappier, LLC as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws.

Date: August 9, 2000
CASTLE, BARRETT, DAFFIN & FRAPPIER, LLC

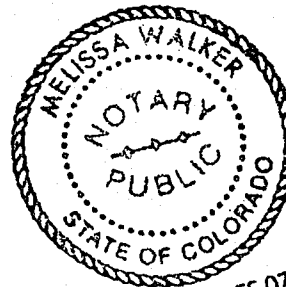
By: Suzie Clayton
SUZIE CLAYTON

State of Colorado } SS.
County of Denver }

On August 9, 2000 before me, the undersigned Melissa Walker Notary Public, personally appeared Suzie Clayton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa Walker (Seal)
Melissa Walker



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Cernusak / 00-02-0598

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EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3, OF THE FILED PARCEL MAP FOR DUANE F. HEINY AND PAUL MCGRATH, RECORDED OCTOBER 24, 1978, IN BOOK 1078, OF OFFICIAL RECORDS AT PAGE 1988, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 26686, SITUATE IN DOUGLAS COUNTY, NEVADA AND BEING A PORTION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 14, NORTH, RANGE 20 EAST, M.D.B.&M.

A.P.N. 21-120-29

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 15 AM 10:29

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *K.J.* DEPUTY

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