APN 1220-04-510-005 After Recordation Return to: The Money Store PO Box 13160 Sacramento, CA 95813-3160

Loan No. 0067512293

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Rocky Mountain Supply

that certain Deed of Trust dated FE S LAUER, AN UNMARRIED WOM

beneficiary under , executed and delivered by

Trustor to PRINCETON RECONVEYANCE SERVICES

Trustee,

and recorded as Instrument No.

in Book

at page in the office of the County Recorder of DOUGLAS CONCURRENTLY

of the Official Records County, State of Nevada

hereby grants, assigns, transfers and sets over to TMS Mortgage Inc., dba The Money Store

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

SEE ATTACHED LEGAL DESCRIPTION

ASSIGNEE'S ADDRESS 1625 N. MARKET BLVD. **SUITE #230** SACRAMENTO, CA 95834

Prepared By: The Money Store Nicole Blackledge 1625 N. Market Blvd., Suite 230 Sacramento, CA 95834 916-928-3413

Commonly known as: 1315 TOLER AVE, GARDNERVILLE, NV 89410

IN WITNESS WHEREOF, Rocky Mountain Supply

has caused its corporate name and seal to be

Walker

affixed hereto and this instrument to be executed by its duly authorized officers

this

18

day of

Rocky Mountain Supply

State of Nevada

County of Washot

This instrument was acknowledged before me on DALKER

by

JWGEC as

of Rocky Mountain Supply

Donald Nogh

NEVADA ASSIGNMENT OF DEED OF TRUST (9706) Office277502 995(NV)

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> Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 96-5188-2 - EXPIRES NOV. 15, 2000

0497720 BK 0800 PG 2703

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: FE S LAUER,

Property Address: 1315 TOLER AVE

GARDNERVILLE, NV 89410

Loan Number: 0067512293

Date:

Property Description:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 5, AS SHOWN ON THE MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 19, 1965, IN BOOK 33, PAGE 19, DOCUMENT NO. 28834.

APN 1220-04-510-005

LEGAL DESC. OF PROP (9902) Sign&Return277502 4034

0497720

BK0800PG2704

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 AUG 15 AM 11: 14

LINDA SLATER RECORDER

\$ 800 PAID DEPUTY