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Comm. Dev.
Lyn La Teglia

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FORM 2800-14
(August, 1985)

ISSUED
Issuing Office
Carson City Field Office DEPUTY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT
SERIAL NUMBER N-66496

1. *A right-of-way is hereby granted pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).*

2. *Nature of Interest:*

a. *By this instrument, the holder:*

*Douglas County
P.O. Box 218
Minden, NV 89423*

receives a right to construct, operate, maintain, improve, and terminate an existing road across public lands described as follows:

Mount Diablo Meridian

*T. 14 N., R. 20 E.,
sec. 6, lots 16-18,
N¹/₂NE¹/₄SE¹/₄NE¹/₄,
NE¹/₄NW¹/₄SE¹/₄NE¹/₄.*

b. *The right-of-way area granted herein is 90 feet wide, 445 feet long, containing 0.92 acres, more or less.*

c. *This instrument shall terminate on August 1, 2001 one year from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.*

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- d. *This instrument may be renewed. If renewed, the right-of-way shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.*
- e. *Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assignees, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.*

3. *Terms and Conditions:*

- a. *This grant is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations Part 2800.*
- b. *This grant may be reviewed at any time deemed necessary by the authorized officer.*
- c. *The map submitted on March 23, 2000, is incorporated into and made a part of this grant instrument as fully and effectively as if it was set forth herein in its entirety.*
- d. *Failure of the holder to comply with applicable law or any provision of this grant shall constitute grounds for suspension or termination thereof.*
- e. *The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.*
- f. *The grant is subject to all valid rights existing on the effective date of the grant.*
- g. *The holder shall conduct all activities associated with the construction, operation, and termination of the right-of-way within the authorized limits of the right-of-way.*
- h. *In case of change of address, the holder shall immediately notify the authorized officer.*
- i. *Any cultural (historic or prehistoric site or object) or paleontological resource or Native American human remains, funerary items, sacred objects, or objects of cultural patrimony discovered by the permit holder, or any person working on*

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their behalf, during the course of activities on federal land shall be immediately reported to the authorized officer by telephone, followed by written confirmation. The permit holder shall suspend all operations in the immediate area of such discovery and protect it until an evaluation of the discovery can be made by the authorized officer.

For cultural resources other than Native American human remains, funerary items, sacred objects, or objects of cultural patrimony, this evaluation will determine the significance of the discovery and what mitigation measures are necessary to allow the activities to proceed. The holder is responsible for the cost of evaluation and mitigation. Any decision on treatment and/or mitigation will be made by the authorized officer after consulting with the permit holder. Operations may resume only upon written authorization to proceed from the authorized officer.

For Native American human remains, funerary items, sacred objects, or objects of cultural patrimony the permit holder must stop activities in the immediate vicinity of the discovery and protect it from your activities for 30 days or until notified to proceed by the authorized officer. The holder is responsible for the cost of consultation, evaluation and mitigation. Any decision on treatment and/or mitigation will be made by the authorized officer after consulting with the permit holder.

- j. Construction sites shall be maintained in a sanitary condition at all times, waste materials at those sites shall be disposed of promptly at an appropriate waste disposal site. "Waste" means all discarded matter including, but not limited to, human waste, trash, garbage, refuse, oil drums, used petroleum products, ashes, and equipment.*
- k. As directed by the authorizing offer, all road segments shall be winterized by providing a well-drained roadway by water baring, maintaining drainage, and any additional measures necessary to minimize erosion and other damage to the roadway or the surrounding public land.*
- l. Six months prior to termination of the grant, the holder shall contact the authorized officer to arrange a joint inspection of the right-of-way. This inspection will be held to agree to an acceptable termination and rehabilitation plan. This plan shall include but is not limited to, removal of facilities, drainage structures, or surface material, recontouring, topsoiling, or seeding. The authorized officer must approve the plan in writing prior to the holder's commencement of any termination activities.*

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IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant.

JRM
(Signature of Holder)

Joseph Robert Nunes

Director Community Development
(Title)

Richard Conrad

(Signature of Authorized Officer)

Richard Conrad
Assistant Manager

Nonrenewable Resources
(Title)

July 27, 2000

(Date)

8-2-00

(Effective Date of Grant)

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 15 AM 11:29

LINDA SLATER
RECORDER

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

August 15, 2000
B. REED Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By

Carol M. Mullock Deputy

SEAL