

GRANT, BARGAIN AND SALE DEED

APN 1320-30-810-002
RPTT \$00.00 #3

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GALEN STUART VINCENT, TRUSTEE of the GALEN STUART VINCENT TRUST DATED JULY 20, 1998

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ROBERT L. HOOK AND DONNA M. HOOK, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

THIS GRANT BARGAIN AND SALE DEED IS BE EXECUTED, NOTARIZED AND RECORDED TO CORRECT THAT CERTAIN GRANT BARGAIN
AND SALE DEED RECORDED JUNE 1, 1999 BOOK 699, PAGE 154, DOCUMENT NO. 0469321 TO SHOW THE GRANTOR AS GALEN
STUART VINCENT, TRUSTEE OF THE GALEN STUART VINCENT TRUST DATED JULY 20, 1998, THE CORRECT GRANTOR IN PLACE OF
GALEN S. VINCENT AND ANNE K. MILLER, HUSBAND AND WIFE .

THIS DOCUMENT IS BEING RECORDED TO CORRECT THE CHAIN OF TITLE

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: July 12, 2000

STATE OF NEVADA

COUNTY OF Douglas

On July 12, 2000 personally
appeared before me, a Notary Public,

Galen Stuart Vincent Trustee

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Carol Costa

GALEN STUART VINCENT TRUST

} s.s

Galen Stuart Vincent - Trustee
GALEN STUART VINCENT, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name ~~THOMAS C. ARMSTRONG TRUSTEE~~
Street MR. AND MRS. ROBERT L. HOOK
Address 1665 BELARRA DRIVE
City, State MINDEN, NEVADA 89423
Zip

Order No. 00083360-201-CAC

0497738

BK0800PG2784

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 102 on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

Together with an undivided 1/9 interest in and to the common area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

A.P.N. 1320-30-810-002

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 15 PM 12:40

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0497738

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