RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. KULIS

MR. & MRS. KULIS 1302 PETAR DRIVE GARDNERVILLE, NV 89410

ESCROW	NO. 000300552		
RPTT	\$ 200.20		
A.P.N. #	1320-33-714-001	14. 4	
· · · · · · · · · · · · · · · · · · ·	Full Value		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GORDON A. KULIS and PATRICIA J. KULIS, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 1, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-001

DATE: July 31, 2000

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

TO THE PROPERTY OF THE PARTY OF	A NEVADA CORPORATION BY: Andrew W. Mutchell	Pres.
M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002	7	
99-01012-0	BY:	

COUNTY OF DOUGLAS ss.

This instrument was acknowledged before me on _______, by, ANDREW W. MITCHELL

Signature Notary Public

STATE OF_ Nevada

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG 15 PM 3: 37

LINDA SLATER RECORDER

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