RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BALLARD ESTATES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 000301713 R.P.T.T. \$ 585.00 APN # 1420-17-111-002 A.P.N. # Full Value

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BALLARD ESTATES, A CALIFORNIA GENERAL PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
Lots 2 & 3, in Block A, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN'S 1420-17-111-002 & 1420-17-111-003

August 14, 2000

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

DATE: A NEVADA CORPORATION PRESIDENT

J. M. NEWMAN Notary Public - State of Nevada Nevada STATE OF Appointment Recorded in County of Douglas } ss. My Appointment Expires Feb. 15, 2001 COUNTY OF DOUGLAS

97-0092-5

This instrument was acknowledged before me on

ANDREW W. MITCHELL

Signature

Notary

0497768 BK0800PG2929

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2000 AUG 15 PM 3: 43

LINDA SLATER **.
RECORDER

\$ 7.00 PAID MEPUTY