WHEN RECORDED MAIL TO: Mitch and Gina Sowl 3617 Silverado Drive

Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

2000-29240-GB

| NOTIO | CE IS HEREBY GIVEN THAT: | |
|--|--|--|
| 1. | | NER of the Interest or estate stated below in the property |
| | haralnafter described | |
| 2. | The FULL NAME of the OWNER isMitch_Sow | and Gina Sowl |
| 3. | The FULL ADDRESS of the OWNER is 3617 S | Silverado Drive, Carson City, NV 89705 |
| | The MATURE OF THE INTERPOT AN EXTATE OF ALL | a trade and the last of the second se |
| 4. | The NATURE OF THE INTEREST or ESTATE of the | e undersigned is: In fee. |
| | (If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.") | |
| 5. | | LL PERSONS, If any, WHO HOLD SUCH INTEREST or |
| | ESTATE with the undersigned as JOINT TENANT | |
| | NAMES | ADDRESSES |
| | Mitch Sowl and Gina Sowl 3617 S | ilverado Drive, Carson City, NV 89705 |
| • | A work of improvement on the property hereinafter described was COMPLETEDAugust 8 . 39 2000 | |
| 6. A work of improvement on the property hereinafter described was COMPLETED <u>HUMUST</u> 7. The work of improvement completed is described as follows: <u>Completion of Improvement</u> | | |
| 7. | the work of improvement completed is described as follows: onlibite croft or right overliettes | |
| 8. | The NAME OF THE ORIGINAL CONTRACTOR, if | any for such work of improvement is |
| 0. | THE WARE OF THE OTHER VECTOR IN | any, for such work of improvement is |
| 9. | The street address of said property is 3617 Si | lverado Drive, Carson City, NV 89705 |
| 10. | The property on which said work of improvement | was completed is in the City of N/A |
| | County of Douglas , State | |
| | | |
| To | ownship 14 North, Range 20 East, M.D.B | . &M. |
| | | |
| Se | ection 6: The NE $1/4$ of the SW $1/4$ of | the South 1/2 of Lot 1 of the SW 1/4 |
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| 1 | August 15, 2000 16/ | Signature of the owner |
| Date: | August 13, 2000 19/ | or agent of owner South |
| 1 | | MITCH SOWL |
| | | |
| STAT | E OF NEVADA | |
| | > SS | |
| COU | NTY OF Carson City | Verification for NON-INDIVIDUAL owner: |
| | | |
| | ugust 15 <u>/</u> /6 2000 | I, the undersigned, declare under penalty of perjury under the |
| | nally appeared before me, a Notary Public (or | laws of the State of Nevada that I am the |
| | or other authorized person, as the case may be), | "PRESIDENT, PARTNER, MANAGER, AGENT, ETC." |
| | Mitch Sowl | of the aforesaid interest or estate in the property described in the |
| | , | above notice; that I have read the said notice, that I know and |
| | nally known (or proved) to me to be the person | understand the contents thereof, and that the facts stated therein |
| whose | name is subscribed to the above instrument who | are true and correct. |
| ackno | wledged that he executed the instrument. | |
| | | (Signature of person signing on behalf of owner) |
| | | (a.ga. a. parant algung an animi of onitor) |

CHERI A. SMITH

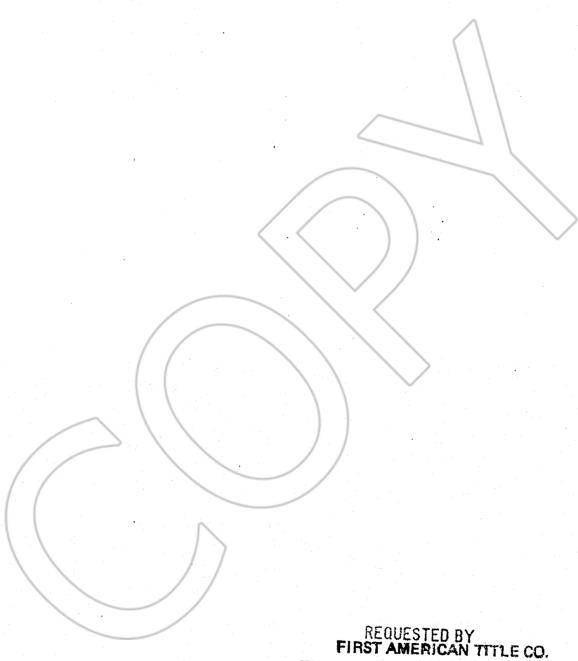
NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

My Appt. Exp. Jan. 5, 2003

No. 93-49759-5

BK0800PG2934



IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 AUG 15 PM 3: 48

LINDA SLATER RECORDER

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