

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 36.40, computed on full value of property conveyed.

CORPORATION GRANT, BARGAIN, SALE DEED

Citizens for Affordable Homes, Inc., a Nevada Non-Profit Public Benefit Corporation

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at **308 N.**

Curry Street, Carson City, NV 89703 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to

Benjamin M. Hoffman and Allison N. Hoffman, Husband and Wife as Joint Tenants all that real property in the

County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 20 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

THIS DEED IS GIVEN SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CITIZENS FOR AFFORDABLE HOMES, INC. SUBDIVISION, RECORDED OCTOBER 14, 1999, IN BOOK 1099, PAGE 2261, AS DOCUMENT NO. 478639, AND AMENDED BY DOCUMENT RECORDED OCTOBER 22 1999, BOOK 1099, PAGE 3899, DOCUMENT NO. 479236, DOUGLAS COUNTY, NEVADA, OFFICIAL RECORDS

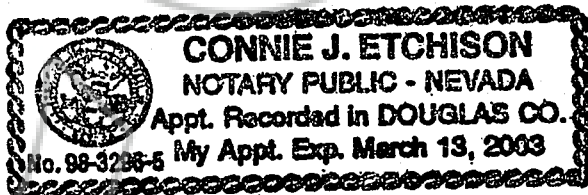
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its Executive Director thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: 8-16-00

Citizens for Affordable Homes, Inc.

by Arthur Seavey
Arthur Seavey, Executive Director



STATE OF NEVADA)

COUNTY OF Carson City

ON August 16, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Arthur Seavey known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Connie J. Etchison
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Benjamin M. Hoffman
1341 /Cahi Circle/ P.O. Box 293
/Cdrthrbill/NV/89410
Minden, NV 89423

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 16 PM 2: 51

LINDA SLATER
RECORDER

\$ 7.00 PAID K2 DEPUTY

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