1000614

A.P.N. 1420-07-711-002

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 214.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Wallace P. Hobkirk, a Single Man in consideration of	of \$10.00 Dollars, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to Curtis C.	Clark and Lisa Clark, Husband and Wife as
as joint tenants	_all that real property in the County of Douglas , State of
Nevada, bounded and described as follows:	
Lot 1 in Block D as shown on the Official Map of SUNR	IDGE UNIT NO. 1-A, filed for record in the Office
of the County Recorder of Douglas County, Nevada,	on April 15, 1988, in Book 488, Page 1638, as
Document No. 176220.	
Together with all singular the tenements, hereditaments and appurtenan	ces thereunto belonging or in anywise appertaining.
Dated: 7- 60-00 Wallace P. Hobkirk STATE OF NEVADA COUNTY OF CASON City No. 96-3824-12 My Appt. Exp. Aug. 1	EWER NEVADA (ON CO. 9 30, 2000
On July 25, 2000 personally appeared before me, a Not	ary Public, Wallace P. Hobkirk
who acknowledged that _he_ executed the above instrument. Signature	

Curtis C. Clark 978 Shadow Lane

Carson City, NV 89705

REQUESTED BY Northern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 AUG 16 PM 3: 02

LINDA SLATER RECORDER

0497815 BK0800PG3029