

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 36.40, computed on full value of property conveyed.

**CORPORATION GRANT, BARGAIN, SALE DEED**

**Citizens for Affordable Homes, Inc., a Nevada Non-Profit Public Benefit Corporation**

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at **308 N.**

**Curry Street, Carson City, NV 89703** in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to

**Shelbi L. Turner, an Unmarried Woman** all that real property in the County of **Douglas**, State of Nevada, bounded and

described as follows:

**Lot 23 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

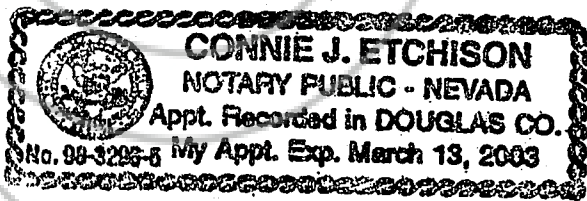
IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its Executive Director thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: 8/16/00

Citizens for Affordable Homes Inc.

by Arthur Seavey  
Arthur Seavey, Executive Director

STATE OF NEVADA )  
COUNTY OF Carson City



ON August 16 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Arthur Seavey known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Connie J. Etchison  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Shelbi L. Turner  
P. O. Box 1046  
Gardnerville, NV 89410

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 17 PM 2:47

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

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