APN 19-270-070

## **Declaration of Homestead**

	사람이 가는 이 경영을 가게 하고 있다면 하는 바람들이 사용하는 사람들이 되었다. 그 사람들이 나를
(CHECK ONE)	(TYPE OR PRINT CLEARLY WITH BLACK PEN
MARRIED (filing joint declaration)	Single, Widow or Unmarried Person
☐ MARRIED (as sole and separate property) ☐	Multiple Single Persons
☐ By Husband (filing for joint benefit of both) ☐	Single Head of Family
☐ By Wife (filing for joint benefit of both ☐	Other (Describe)
☐ By Trustee of Trust (Personal Living Trust)	
(CHECK ONE) A HOUSE O MOBILE HOME	CONDOMINIUM UNIT TOWNHOUSE
Name on title of property: TRED + Sarah	BROOKFIELD
Do individually and severally certify and declare that the following	ng named persons is/are residing on the land premises (or mobile
home, condominium unit, townhouse as follows:	
located at (street address)	le, NU 89410
City of Machine Manual County of Manual Association,	State of Nevada, and more particularly described as follows:
SUBDIVISION:	
the lithet	
LOT: BLOCK: PL	AT BOOK: PAGE NO.:
4040 10 274	
ASSESSORS PARCEL NO. 0000-19-270	-070
IM/a daim the land and premises hereinabove described, together w	ith the dwelling house thereon, and its appurtenances, or the described
mobile home, condominium unit, or townhouse as a Homestead.	
The Undersigned person(s) do hereby certify and declare that there	B is no current Declaration of Homestead on file.
In Witness Whereof, L'We have hereunto set my hand/our hands or	
104 110	X / W / D / D
Trest trackfield	Caral Godfull
Signature of Declarant	Signature of Declarant
FRED PROEKFIELD	BACAH BRODIETIEN
(Print or type name here)	(Print or type name here)
STATE OF NEVADA	
COUNTY OF Dauglas ) 53.  This instrument was	acknowledged before me on QuauaT 18 2000
By Fred Brookfield and Sasa	& Brookling &
77 2 4	VIRGINIA B. LUGONE
(Signature of Notary Public)	Noticy intolic - State of Nevoca  Appointment Recorded in Douglas County
	No. 72-1292-5 - 5091255 ALG. 1, 2004
My commission expires: 8/1/04 (Not	ary Stamp)
RECORDING REQUESTED BY AND MAIL TO	THIS SPACE FOR RECORDERS OFFICE ONLY
NAME:	
10000	
ADDRESS:	
CITY, STATE, ZIP:	

## DESCRIPTION

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southwest Quarter of Section 19, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Southwest corner of Parcel conveyed to LESTER V. SWENSON, et ux, by Deed recorded May 26, 1964, in Book 24, Official Records, Page 407, Douglas County, Nevada; thence North 0°28'12" East along the West line of said Purcel a distance of 176.03 feet to the True Point of Beginning; thence North 0°28'12" East along the West line of said Swenson Parcel a distance of 178.06 feet to the Southwest corner of Parcel conveyed to WARREN W. DeMARIS, et ux, by Deed recorded November 23, 1965, in Book 36, Official Records, Fage 98, Douglas County, Nevada; thence North 89°51'31" East, along the South line of said Parcel, a distance of 1,228.43 feet to a point on the East line of said Swenson Parcel; said point also being on the West2rly line of Nevada State Highway Route 88; thence along said line Siouth 0°06'00" East, a distance of 177.77 feet; thence South 89°50'45" West, a distance of 1,230.19 feet to the True Point of Beginning.

A.P.N. 19-270-07

REQUESTED BY

Fred & Sarah Brockfield

IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2000 AUG 18 AM 11: 07

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL SECORDS OF
DGUGLAS CO., NEVADA

LINDA SLATER RECORDER

\$ 8 PAID 2 DEPUTY

189 SEP-1 P4:15

0497927 BK0800PG3394

SUZANNE BONGPEAU 210134

SEOR PAIR KIZ DEPUTY

OBJA 989 MGE 214