Parcel#:

CMC#: 907625626

INV#: FHLMC 624459268

Inv/pool: CB#: 370784

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said deed of trust dated 09/11/98 DONALD C IWAMURA & NORIKO IWAMURA and recorded as Instr# 0450064 Page 4589 or Book 0998 in the Recorder's office of DOUGLAS , Nevada.

Dated: 08/16/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

BY:

KANSAS WILSON VICE PRESIDENT

STATE/OF CAZIFORNIA

COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that KANSAS WILSON is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

DAVID E. LAROSE

Notary Public for said State and County

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

this 1/6th) day/of Avgust/

101 N. Brand #1800

Glendale, CA 91203

2000

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

DAVID E. LAROSE COMM. # 1210716 NOTARY PUBLIC-CALIFORNIA 🗓

LOS ANGELES COUNTY ()

COMM. EXP. FEB. 12, 2003

2000 AUG 18 PM 2: 29

0497965 BK0800PG3500 LINDA SLATER RECORDER _PAID & DEPUTY