Parcel#:

CMC#: 907654216

INV#: FHLMC 617397376

Inv/pool: CB#: 376575

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). , made by Said deed of trust dated 06/26/92 MARGARET G ABRAMS AND MARK S. ABRAMS SR AND MARY ANNE ABRAMS or Book 692 Page 6168 and recorded as Instr# 282418 in the Recorder's office of DOUGLAS , Nevada.

Dated: 08/16/00

COLONIAL; BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

BY:

KANSAS (WILSON VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that is the person who appeared before me, KANSAS WILSON and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

this 16th day of August, 2000,

to be the free and voluntary act pf such party for the uses and purposes/mentioned in this_instrument.

DAVID E. LAROSE

Notary Public for said State and County

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800

Glendale

MATTINIA MINITANI MINITANI COLCH AM

REQUESTED BY IN OFFICIAL RECORDS DOUGLAS CO., NEVADA

DAVID E. LAROSE & COMM. # 1210716 NOTARY PUBLIC-CALIFORNIA 🗓 LOS ANGELES COUNTY

COMM. EXP. FEB. 12, 2003

2000 AUG 18 PM 2: 29

LINDA SLATER RECORDER

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