Parcel#:

CMC#: 907654420

INV#: FHLMC 674483847

Inv/pool: CB#: 376619

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said deed of trust dated 03/23/93 , made by STEVEN H GOSS & ELIZABETH K GOSS and recorded as Instr# 303144 or Book 393 Page 5447

Dated: 08/16/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORIGAGE and CMC FUNDING

, Nevada.

BY:

KANSAS WILSON VICE PRESIDENT

STATE OF CXLIFORNIA

COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

to be the free and voluntary aft of such party for the uses and

purposes mentioned in this instrument. this 16th day of August, 2000

in the Recorder's office of DOUGLAS

DAVID E. KAROSE

Notary Public for said State and County

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

1006G

2000 AUG 18 PM 2: 29

DAVID E. LAROSE COMM. # 1210716 NOTARY PUBLIC-CALIFORNIA (1) LOS ANGELES COUNTY () COMM. EXP. FEB. 12, 2003

LINDA SLATER RECORDER PAID & DEPUTY

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