

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. COINER
1109 BENTWATER DR.
MONTGOMERY, TX 77356

ESCROW NO. 000201161
R.P.T.T. \$ 713.70
A.P.N. # 03-192-130
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL E. HARTLEY AND DEBORAH A. HARTLEY,
HUSBAND AND WIFE AS JOINT TENANTS

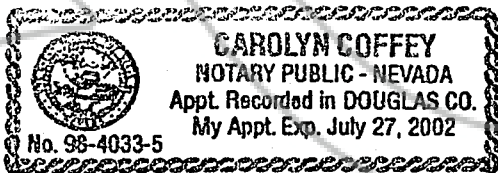
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GEORGE R. COINER, JR. AND JEANETTE E. COINER, HUSBAND AND WIFE
AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 07, 2000

Michael E. Hartley
MICHAEL E. HARTLEY
Deborah A. Hartley
DEBORAH A. HARTLEY



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-16-00,
by, MICHAEL E. HARTLEY and DEBORAH A.
HARTLEY

Signature *Carolyn Coffey*
Notary Public

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of Lot 7 and Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B.&M., filed in the office of the County Recorder of Douglas County, Nevada in Book R of Deeds, at page 163, that is described as follows:

COMMENCING at the Southeast corner of said Lot 7, and running thence North $89^{\circ}53'$ West, along the South line of said lot, a distance of 100 feet; thence North $0^{\circ}31'$ East, parallel with the East line of said lot, a distance of 120 feet to a point on the North line of a road and utility easement, the POINT OF BEGINNING; thence along said easement North $89^{\circ}53'$ West a distance of 50 feet, thence North $0^{\circ}31'$ East a distance of 80 feet to a point on the North line of said Lot 7, thence South $89^{\circ}53'$ East, along said North line a distance of 150 feet to the Northeast corner of said Lot; thence South $0^{\circ}31'$ West, along the East line of said lot, a distance of 80 feet, more or less, to a point which bears South $89^{\circ}43'$ East from the POINT OF BEGINNING; thence North $89^{\circ}53'$ West a distance of 100 feet to the POINT OF BEGINNING.

Assessors Parcel No. 3-192-130

PARCEL 2:

An undivided one-fourth interest in that certain well that bears South $4^{\circ}43'40''$ West, a distance of 3848.99 feet from the North Quarter Section corner of Section 34, Township 14 North, Range 18 East, M.D.B.&M., situate in the County of Douglas, State of Nevada, with an undivided one-fourth interest in the pump house equipment used in connection therewith, and the right to use an existing pipeline from said well to the hereinafter described easement with the right to install an additional pipeline paralling the course of said existing pipeline and installed as close thereto as possible, together with the right to repair, replace and maintain the same.

Continued on next page

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TOGETHER WITH the non-exclusive right to use for ingress to an egress from the parcel hereby conveyed and for the purpose of installing, maintaining and replacing utility and other services for the benefit of the parcel hereby conveyed, a strip of land 20 feet in width and particularly described as follows:

COMMENCING at the Southeast corner of said Lot 7, and running thence North 89°53' West, along the South line of said Lot, a distance of 100 feet; thence North 0°31' East, parallel with the East line of said lot, a distance of 100 feet to the POINT OF BEGINNING; thence continuing North 0°31' East parallel with the East line of said Lot, a distance of 20 feet to a point; thence North 89°53' West a distance of 202.8 feet, more or less, to the Eastern right of way line of U.S. Highway No. 50; thence Southerly along said Eastern right of way line a distance of 20 feet, more or less, to a point which bears North 89°53' West from the POINT OF BEGINNING; thence South 89°53' East a distance of 200.5 feet more or less, to the POINT OF BEGINNING.

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 18 PM 3:25

LINDA SLATER
RECORDER

\$ 9.00 PAID KO DEPUTY

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