

FILED

1 CASE NO.: 12761

NO \_\_\_\_\_

2 DEPT. NO.:

'00 AUG 18 P1:21

3 RECEIVED

4 AUG 18 2000

5 DOUGLAS COUNTY  
DISTRICT COURT CLERK

6 BARBARA REED  
CLERK  
BY J. THALER DEPUTY

7 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA  
8 IN AND FOR THE COUNTY OF DOUGLAS

10 COLLEEN N. PEARSON, an  
11 individual,

NOTICE OF WITHDRAWAL OF LIEN

12 Plaintiff,

13 vs.

14 MARSHALL JON BARTELS, an  
15 individual,

16 Defendant.

17 COMES NOW plaintiff, COLLEEN N. PEARSON, as well as the  
18 Douglas County District Attorney, Child Support Division,  
19 pursuant to settlement and dismissal, with prejudice, of the  
20 within action, and hereby formally, jointly and severally,  
21 withdraw the judgment lien, previously recorded by way of that  
22 certain Affidavit of Recordation, Order and Judgment, on March 8,  
23 2000, Document No. 0487607, Book 0300, Pages 1387-1390. The  
24 within action being dismissed, the related lien is hereby  
25 withdrawn and expunged, in its entirety, now and forever.

27 Dated: August 16, 2000

26   
27 Colleen N. Pearson

0498039

BK0800PG3710

1 Dated: August 16, 2000

SCOTT W. DOYLE  
DOUGLAS COUNTY DISTRICT ATTORNEY  
Child Support Division

2  
3  
4 By: Jennifer Turbide Wotman  
Jennifer Turbide Wotman  
Deputy District Attorney

5  
6 P. O. Box 1240  
Minden, NV 89449

7 Telephone: (775) 782-9881  
8 Telecopier: (775) 782-9880

9  
10  
11 State of Nevada )  
12 County of Douglas ) ss.

13 On this 16<sup>th</sup> day of August, 2000, before me, the undersigned  
14 Notary Public in and for said state, personally appeared Colleen N. Pearson,  
15 personally known to me or proved to me on the basis of satisfactory evidence to be the  
16 person(s) whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed same in his/her/their authorized capacity, and that by  
his/her/their signature(s) on the instrument the person(s) or the entity(ies) upon behalf  
of which the person(s) acted, executed the instrument.

17 WITNESS my hand and official seal.

18  
19 Kristine Brown  
My Commission Expires



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1 State of Nevada )  
2 County of Douglas ) ss.

3 On this 16<sup>TH</sup> day of August, 2000, before me, the undersigned  
4 Notary Public in and for said state, personally appeared Jennifer Yturbide Wotman,  
5 personally known to me or proved to me on the basis of satisfactory evidence to be the  
6 person(s) whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed same in his/her/their authorized capacity, and that by  
his/her/their signature(s) on the instrument the person(s) or the entity(ies) upon behalf  
of which the person(s) acted, executed the instrument.

7 WITNESS my hand and official seal.

8 *Kristine Brown*  
9 My Commission Expires

16 When Recorded Mail To:  
17 Sullivan Law Offices  
18 1650 N. Lucerne Street  
19 Minden, NV. 89423

23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
26 record in my office.

**SEAL**

27 DATE: August 18, 2000

28 *Breed* Clerk of the 8th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *jthaler* Deputy

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 21 AM 11: 22

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID *ko* DEPUTY

0498039

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