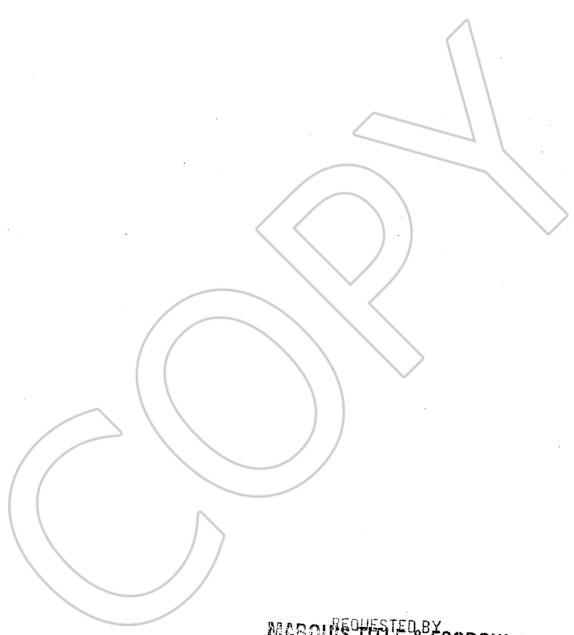
Order No. 519020						
Escrow No.						
WHEN RECORDED, MAIL TO: GREATER NEVADA CREDIT UNION 451 EAGLE STATION LANE CARSON CITY, NV 89701						
RPTT exempt #20						
APN 37-375-020	Space	above	this lin	e for	recorder's	use
GRANT, BAF	∢GAIN and	d SALE	DEED			• • • • • • • • • • • • • • • • • • •
JANE H. BETTE CRITSER, AN UNMARRIED WOMAN	• •	•	ch is her	eby ac	cknowledged	,
do (es) hereby GRANT, BARGAIN an JANE H. BETTE CRUISER AND FRED CRUISER, WIFE		- 4	TENANIS		1	
the real property situate in th Nevada, described as follows:IOT TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR REC RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMEN	'38, IN BLO ORD NOVEMBEE	K R, AS S R 16, 1970	OUGEAS HOWN ON THE M), IN THE OFFI	AP ENITI	State of IED ECUNIY	\
))	4. X		
			/ /	•		
		\ ``				
THIS DOCUMENT IS AND WITHOUT L THEREFORE OR A OF SAID INSTRUM RECORDING ON TH	LIABILITY FOR AS TO THE VA MENT OR FOR	THE CON LIDITY OR THE EFF	SIDERATION SUFFICIENCY ECT OF SUCH			
	\mathcal{I}_{j}			e		
TOGETHER with all tenements, here easements and water rights, if a and any reversions, remainders,	any, the	reto b	elonging	or app	pertaining,	ıg
Dated AUGUST 18, 2000		A A A A A A A A A A A A A A A A A A A	MED L	ette	Critics]
	a.	FRED OR	Red	Cs	itser	}
STATE OF NEVADA)	 		 			
County of DUGLAS ; ss.	· ·		:			
On AUGUST 18, 2000 person appeared before me, a Notary Pul JANE H. REITE CRITSER AND FRED CRITISER	***		Notary Publi Appointme	ni No. 99	of Nevada -50305-5	
			Му Аррі. Ех	pires Déc	3. 1/, 2002 [
who acknowledged that The Y executive above instrument.	uted	04	98115			•

BK0800PG4018

1748 (2/71)



Marquisthile & Escrow, Inc.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2000 AUG 22 PM 2: 58

LINDA SLATER RECORDER

0498115 BK 0 8 0 0 PG 4 0 1 9