

✓ When Recorded, Mail To:
Fred Scarpello, Esq.
Scarpello & Alling, Ltd.
600 E. William Street, Suite 300
Carson City, NV 89701

Grantee's Address is &
Mail Tax Statement To:
Rivertree Ranch, Ltd.
P. O. Box 1700
Dayton, NV 89403

APN: 27-251-09 AKA 1220-10-310-026

R.P.T.T. \$ #2 QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT "Grantor" does hereby QUITCLAIM to RIVERTREE RANCH, LTD., a Nevada limited liability company, "Grantee", that property situate in Douglas County, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" attached hereto.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues and profits thereof.

The Grantor and the Grantee in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property. Revenue and Taxation Code § 11923(d).

DATED this 22nd day of August, 2000.

GRANTOR
GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT

BY Beverly J. Page
BEVERLY J. PAGE

STATE OF NEVADA)
 :
COUNTY OF Douglas)

The above instrument was acknowledged before me this 22nd day of August 2000, by Beverly J. Page as Chairperson of Gardnerville Ranchos General Improvement District.

[Signature]
NOTARY PUBLIC

GRID Quitclaim2.wpd



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EXHIBIT "A"
TO
QUITCLAIM DEED

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, being more particularly described as follows:

Parcel A as shown on the Final Plat of County Club Estates, recorded as Document No. 37417, Douglas County, Nevada, Recorder Office, more particularly described as follows:

Commencing at the center 1/4 corner of Section 10, T.12N., R.20E., M.D.M., as shown on that Record of Survey for Ida F. & Ann Wennhold, recorded in Book 692, at Page 3256, as Document No. 281266;

thence per said Record of Survey the following courses:
South, 30.00 feet;

thence South 00°06'27" East, 335.20 feet to the most northeasterly corner of said Parcel A, THE POINT OF BEGINNING;

thence per said Final Plat, Document No. 37417 the following courses:

South 00°14'50" West, 52.94 feet;

thence North 71°03'20" West, 325.47 feet;

thence North 75°22'00" West, 161.45 feet;

thence North 82°46'00" West, 416.18 feet;

thence North 08°46'00" East, 50.03 feet;

thence South 82°46'00" East, 426.15 feet;

thence South 75°22'00" East, 175.00 feet;

thence South 70°22'00" East, 294.00 feet to THE POINT OF BEGINNING

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REQUESTED BY
Anderson Eng.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 22 PM 3:21

LINDA SLATER
RECORDER

\$ *8.00* PAID *AL* DEPUTY

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