

**GRANT, BARGAIN AND SALE DEED**

APN 1320-33-401-007  
RPTT \$117.00

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHRIS GANSBERG JR, SUCCESSOR TRUSTEE OF THE FRED H. GANSBERG TRUST DATED DECEMBER  
21, 1993

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
GAYE TYNDALL, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: August 18, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Chris Gansberg Jr*  
CHRIS GANSBERG, JR. SUCCESSOR TRUSTEE  
*Successor Trustee*

On August 18, 2000 personally  
appeared before me, a Notary Public,

CHRIS GANSBERG, JR, SUCCESSOR TRUSTEE

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Charlene L Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **GAYE TYNDALL**  
Street Address **P.O. BOX 2968**  
**MINDEN, NV 89423**  
City, State  
Zip

Order No. **00083465-201-CLH**

0498167

BK0800PG4198

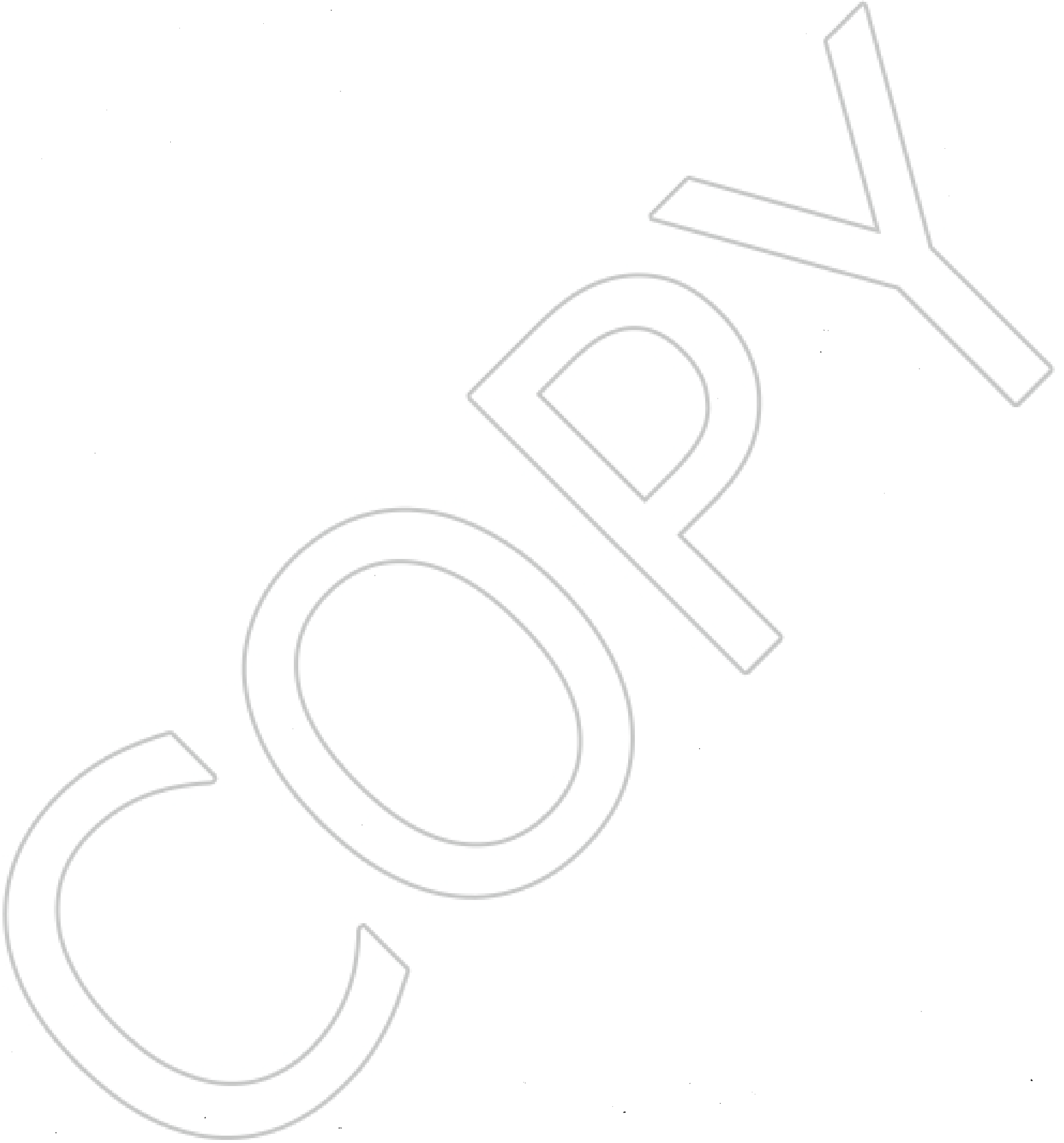
Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain piece or parcel of land situate in the Town of Gardnerville, and being in the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada and bounded and described as follows, to wit;

COMMENCING at a point on the Southwesterly side of Minnie Street, 191 feet Northwesterly from the South corner of said Minnie Street, which said corner of 637 feet 9 inches West from the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range East, the place of beginning, and running at right angles to said Minnie Street in a Southwesterly direction 115 feet to the Northeast bank of the Springmeyer Ditch; thence in a Westerly direction along the Northeasterly bank of said Springmeyer Ditch, 65 feet; thence in a Northeasterly direction, 148 feet to Minnie Street; thence in a Southeasterly direction along the Southwesterly side of Minnie Street, 56 feet to the place of beginning.

ASSESSOR'S PARCEL NO. 1320-33-401-007



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 23 PM 3: 17

LINDA SLATER  
RECORDER

*SL* PAID *KA* DEPUTY

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