



# Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the TAYLOR LIVING TRUST, dated February 14, 2000 under a revocable trust agreement executed on February 14, 2000 by JOHNNY TAYLOR and VIRGINIA R. GUZMAN-TAYLOR as Trustors.
2. The address of the Trustors is 1011 Starshine Court, Carson City, Nevada 89705.
3. The initial Trustees of the Trust are:  

JOHNNY TAYLOR  
VIRGINIA R. GUZMAN-TAYLOR
4. The present Trustees are:  

JOHNNY TAYLOR  
VIRGINIA R. GUZMAN-TAYLOR
5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on February 14, 2000.

Trustors:

Johnny Taylor  
JOHNNY TAYLOR

Virginia R. Guzman-Taylor  
VIRGINIA R. GUZMAN-TAYLOR

Trustees:

Johnny Taylor  
JOHNNY TAYLOR

Virginia R. Guzman-Taylor  
VIRGINIA R. GUZMAN-TAYLOR

STATE OF NEVADA )

COUNTY OF WASHOE )

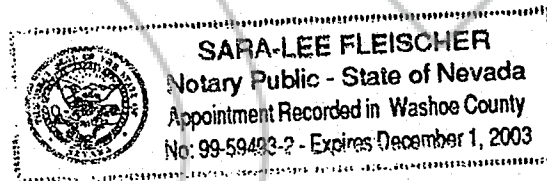
SS

This instrument was acknowledged before me on February 14, 2000 by JOHNNY TAYLOR and VIRGINIA R. GUZMAN-TAYLOR, Trustors and Trustees.

Sara Lee Fleischer  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by:  
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Anderson & Dorn, Ltd.  
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**EXHIBIT "B"**  
LEGAL DESCRIPTION

Lot 8, in Block L, as set forth on the Final Map of Sunridge Heights, Phases 4 and 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

COPY

REQUESTED BY  
*North American Deed Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 24 PM 2: 28

LINDA SLATER  
RECORDER

\$ *10.00* PAID *KQ* DEPUTY

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