

ASSESSORS PARCEL NO.: 21-410-02

# DECLARATION OF HOMESTEAD

(CHECK ONE)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: Robert V. Greth and Ann F. Greth

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Robert V. Greth and Ann F. Greth located at (street address) 1316 Wrangler Circle City of Minden, County of Douglas, State of Nevada and more particularly described as follows:

SUBDIVISION: (set forth legal description and commonly known address)

Lot 155 as set forth on the final map of WILDHORSE UNIT NO. 6, a planned unit development filed in the office of the County Recorder of Douglas County, State of Nevada, of March 15, 1994, in book 394, at page 2741, as document no. 332336

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

I/We declare that there is no current DECLARATION OF HOMESTEAD on file made by me, or us, or either of us.

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

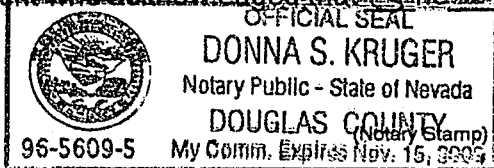
[Signature]  
 \_\_\_\_\_  
 Signature of Declarant  
Ann F. Greth  
 \_\_\_\_\_  
 Print or type name here

\_\_\_\_\_  
 \_\_\_\_\_  
 Signature of Declarant  
 \_\_\_\_\_  
 Print or type name here

STATE OF NEVADA )  
 )  
 COUNTY OF Douglas ) ss.

On this 25th day of August, 2000, personally appeared before me, a Notary Public, Ann F. Greth, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that s/he executed the instrument.

[Signature]  
 \_\_\_\_\_  
 (Signature of Notary Public)  
 My commission expires: 11-15-2000



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
 Name: Ann F. Greth & Pete Hodgson  
 Address: 120 Farm Road  
 City/State/Zip: WOODSIDE, CA 94062

THIS SPACE FOR RECORDERS USE ONLY  
 REQUESTED BY  
Ann F. Greth  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2000 AUG 25 PM 1:12

LINDA SLATER  
RECORDER

\$7.00 PAID [Signature] DEPUTY

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