515 Nichols Blvd.

89431

Sparks, NV

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AUSTIN V. MOORE AND PEGGY B. MOORE, husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 02-012-48

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

Restrictions of record.	
TO HAVE AND TO HOLD all and singular tenances, unto the said Grantee and the	
IN WITNESS WHEREOF, the Grantor(s) has day of 3019, XX9 2000	executed this conveyance this 20
day 01	Hote V March
	AUSTIN V. MOORE
	Lizant lar
	PEGEY BI MOORE
STATE OF	$\mathcal{L} $
COUNTY OF)	
On ZO July Zoo , per Public, Austin V. Moore and Peggy B. I	rsonally appeared before me, a Notary Moore who
	ne above instrument.
Mul Mul Schastorger, Paula Hotary Public	SEAL
POWER OF NOTARY BY 10 U.S.C. 1044.	Notary Seal
The Grantor(s) declare(s): Documentary transfer tax is \$ 3.90	HOURTY BEAT
() computed on full value of	SPACE BELOW FOR RECORDER'S USE
property conveyed, or () computed on full value less	
liens and encumbrances of record.	
MAIL TAX STATEMENTS TO: Ridge Sierra	
P.O. Box 859	
Sparks, NV 89432	
WHEN RECORDED MAIL TO: Q.M. Corporation	

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"EXHIBIT A" Time Interest No. 02-012-48

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 3 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A4 , as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <u>SWING</u> "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-12

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 AUG 25 PM 1: 44

LINDA SLATER
RECORDER

PAID BC DEPUTY

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