

Grant, Bargain, Sale Deed

APN #13-174-05

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 78.00

THIS INDENTURE WITNESSETH: That LEONE L. ANDREWS, A WIDOW

in consideration of \$ 60,000.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to TAMMY L. RATHBURN, AN UNMARRIED WOMAN

WHOSE ADDRESS IS 3486 TOURMALINE WAY, CARSON CITY, NV 89705

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 11, in Block 1, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 9, 1964 in Book 27, page 644, as File No. 26518.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my _____ hand _____ this 23 day of August _____ 20 00.

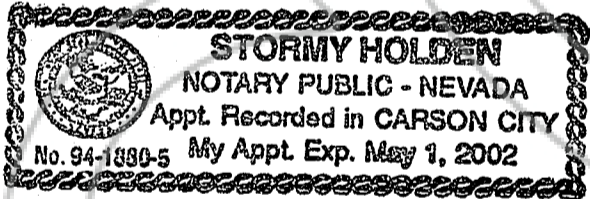
Leone L. Andrews
LEONE L. ANDREWS

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON AUGUST 23, 2000 BY LEONE L. ANDREWS.

Stormy Holden
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO 25605-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 25 PM 2: 38

LINDA SLATER
RECORDER

\$ 7.00 PAID BC DEPUTY

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