Grant, Bargain, Sale Deed

APN #1220-20-001-035

| The undersigned grantor(s) declare(s): | 전화 하이트 (1995년 1일 전 1995년 - 1917년 - 프랑스 등의 등에 프로그램 (1992년 - 1997년 - 1997년 - 1997년 - 1997년 - 1997년 - 1997년 - 19 - 발표 - 발표 - 1997년 - 1 |
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| Documentary transfer tax is \$ 429.00 | 다는 그리는 한 일이 하는 것으로 있는 것이 되는 것이 되는 것이 되었다. 그는 것은 것이 되었다. 그는 것이 되는 것이 나는 것이 되어 있는 것이 되는 것이 되었다. 그런 그렇게 되었다. |
| THIS INDENTURE WITNESSETH: That KURT HER | MANN SCHLICKER AND INGE SCHLICKER, |
| CO-TRUSTEES OF THE SCHLICKER FAMILY TRUST | |
| | the receipt of which is hereby acknowledged, do hereby Grant, |
| Bargain, Sell and Convey to RAYMOND T. ZUKOSKI | AND DOLORES L. ZUKOSKI, HUSBAND AND WIFE, AS |
| JOINT TENANTS, WHOSE ADDRESS IS 1108 KIMMI | ERLING ROAD, GARDNERVILLE, NV 89410 |
| all that real property situate in the | County of DOUGLAS |
| State of Nevada, bounded and described as follows: | |
| Lot 7, Block B, of MARRON ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330. | |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. | |
| Witness our hand s this _ | 26th day of June 20 00. |
| KURT HERMANN SCHLICKER, TRUSTEE | |
| Auge Schlicker INGE SCHLICKER, TRUSTEE | |
| STATE OF NEVADA | |
| COUNTY OF DOUGLAS | |
| THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 2000 BY KURT HERMANN SCHLICKER AND INGE SCHLICKER. | |
| | |
| Mehl no Marina | |
| NOTARY PUBLIC | |
| | |
| | WHEN RECORDED MAIL TO: |
| | GRANTEES HEREIN \ |
| VICKY D. MORRISON | DO25504-SH |
| Notary Public - State of Nevada Appointment Recorded in Douglas County No: 94-0958-5 - EXPIRES NOV. 1, 2002 | |
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| | TOUESTEN BY |

FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

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2000 AUG 25 PM 2: 47

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RECORDER

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