

Grant, Bargain, Sale Deed

APN #1220-20-001-035

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 429.00

THIS INDENTURE WITNESSETH: That KURT HERMANN SCHLICKER AND INGE SCHLICKER,

CO-TRUSTEES OF THE SCHLICKER FAMILY TRUST

in consideration of \$ 330,000.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to RAYMOND T. ZUKOSKI AND DOLORES L. ZUKOSKI, HUSBAND AND WIFE, AS

JOINT TENANTS, WHOSE ADDRESS IS 1108 KIMMERLING ROAD, GARDNERVILLE, NV 89410

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 7, Block B, of MARRON ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our _____ hand s _____ this 26th day of June _____ 20 00.

Kurt Hermann Schlicker

KURT HERMANN SCHLICKER, TRUSTEE

Inge Schlicker

INGE SCHLICKER, TRUSTEE

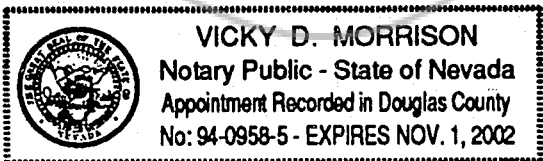
STATE OF NEVADA

COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 26th, 2000 BY KURT HERMANN SCHLICKER AND INGE SCHLICKER.

Vicky D. Morrison

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

GRANTEES HEREIN \ DO25504-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 25 PM 2:47

LINDA SLATER
RECORDER

\$ 17.00 PAID BC DEPUTY

0498349

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