

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
FRANCIS BURTON DOYLE, Attorney
1550 South Bascom Avenue, Suite 150
Campbell, CA 95008

MAIL TAX STATEMENTS TO:
DONALD M. and BONNIE RECTOR
ROBERTSON, Trustees
10237 Creston Drive
Cupertino, CA 95014

R.P.T.T. \$ 8

GRANT DEED

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$0 TRANSFER TO GRANTOR TRUST
() computed on full value less value of liens and encumbrances
remaining at time of sale.
(X) Unincorporated area:

FOR NO CONSIDERATION, DONALD M. ROBERTSON and BONNIE R.
ROBERTSON, husband and wife, as joint tenants

hereby GRANT to

DONALD M. ROBERTSON and BONNIE RECTOR ROBERTSON, Trustees, (or
their Successor Trustees) of the ROBERTSON FAMILY 1986 TRUST AGREEMENT dated
December 5, 1986, as amended, the following described real property in the County of
Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with the tenements, hereditaments and appurtenances thereunto
belonging or appurtenant and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments,
easements, oil and mineral reservations and leases if any, rights, rights of way,
agreements and Amended and Restated Declaration of Timeshare Covenants,
Conditions and Restrictions recorded September 17, 1982, as Document No.
71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and
which Declaration is incorporated herein by this reference as if the same were
fully set forth herein.

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

APN: 42-190-24 (PTN)

Dated: 8/16/00

Donald M. Robertson
DONALD M. ROBERTSON

Bonnie R. Robertson
BONNIE R. ROBERTSON

COPY

MAIL TAX STATEMENTS AS DIRECTED ABOVE 0498432

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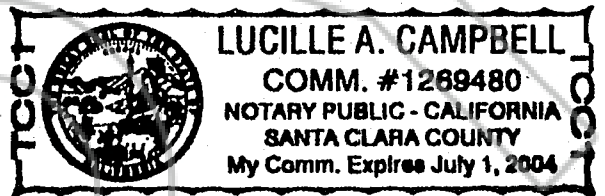
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
)ss.
COUNTY OF SANTA CLARA)

On 8/6/00, before me, Lucille A. Campbell, the undersigned notary public, personally appeared DONALD M. ROBERTSON and BONNIE R. ROBERTSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entities and persons upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Lucille A. Campbell
NOTARY PUBLIC STATE OF CALIFORNIA



MAIL TAX STATEMENTS AS DIRECTED ABOVE

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EXHIBIT A

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 114 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November

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Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

APN: 42-190-24 (PTN)

COPY

REQUESTED BY
Francis Burton Doyle
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 28 PM 2:42

LINDA SLATER
RECORDER

\$11⁰⁰ PAID KQ DEPUTY

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