

WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

2761738

ASSIGNMENT OF DEED OF TRUST

POOL #: 4371

2761738

27-005

\$344,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated, February 25, 1999, executed by GUTHRIE, JR., JOHN S. GUTHRIE, ELAINE S.

, Trustor, to \_\_\_\_\_, Trustee, and recorded as Document No 0461976 on 2-26-99, Book 0299, Page 5308, of official Records in the office of the County Recorder of DOUGLAS County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

APN#: 07-372-160

Dated: March 04, 1999

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126

BY: [Signature]  
M. FELDMAN  
MORTGAGE SERVICE OFFICER

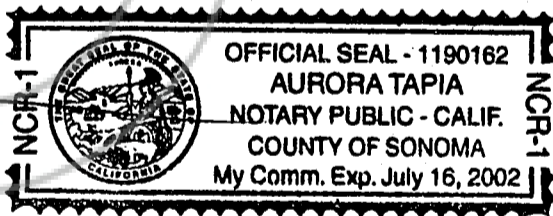
STATE OF CALIFORNIA )  
COUNTY OF SONOMA ) SS.

On March 04, 1999, before me AURORA TAPIA, a Notary Public, personally appeared M. FELDMAN

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

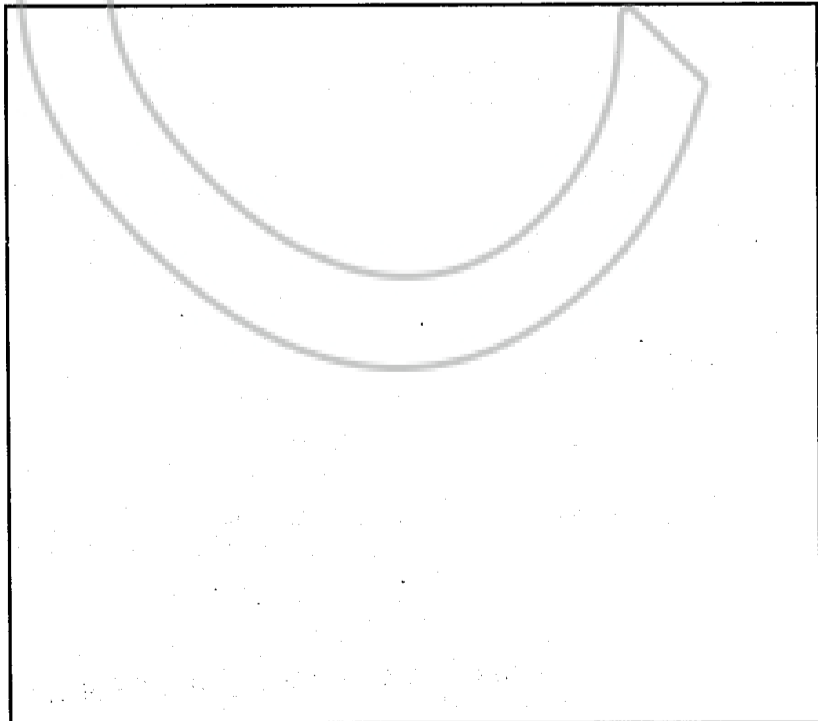
WITNESS my hand and official seal.

Signature [Signature]



(seal)

Property Address:  
565 BUCHANAN ROAD, STATELINE, NV 89449



For the Recorder's Use Only

## LEGAL DESCRIPTION

2761733

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

## PARCEL 1:

Lot 11 of Ansaldo Acres, filed in the office of the County Recorder of Douglas County, Nevada, on October 26, 1959, as Document No. 15143.

## PARCEL 2:

That portion of Lot 10, as shown on the map of Ansaldo Acres, filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 26, 1959, as Document No. 15143, described as follows:

Commencing at the Southwesterly corner of said Lot 10; thence along a curve concave to the South with a radius of 125.00 feet and a central angle of  $4^{\circ}35'1''$  and arc length of 10.00 feet; thence North  $16^{\circ}13'43''$  West 11.39 feet; thence North  $59^{\circ}46'24''$  West 14.50 feet; thence South  $16^{\circ}13'43''$  East 21.50 feet to the Point of Beginning.

## PARCEL 3:

All that portion of Lot 12, as shown on the map of Ansaldo Acres, filed in the Douglas County Recorder's office on October 26, 1959, as Document No. 15143, more particularly described as follows:

Beginning at the Southeasterly corner of said Lot 12; thence South  $45^{\circ}44'09''$  West 17.70 feet; thence North  $54^{\circ}12'21''$  West 29.34 feet; thence North  $43^{\circ}47'59''$  East 22.78 feet; thence South  $44^{\circ}15'51''$  East 29.67 feet to the Point of Beginning.

EXCEPT THEREFROM, however, all minerals and mineral ores of any kind, nature and description, on or beneath the surface of said land and of the rights to prospect or mine and remove said minerals and mineral ores which said minerals and mineral ores and said excluded rights are specifically reserved unto the Clover Valley Lumber Company, by Deed dated December 11, 1947, recorded in Book Y, Page 321, File No. 6199, Deed Records.

Assessors Parcel No. 07-372-160

0498438

BK0800PG5070

COPY

REQUESTED BY  
Peelle mgmt Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 28 PM 2: 56

LINDA SLATER  
RECORDER

\$ 9.00 PAID ka DEPUTY

0498438

BK0800PG507.1