



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000701026

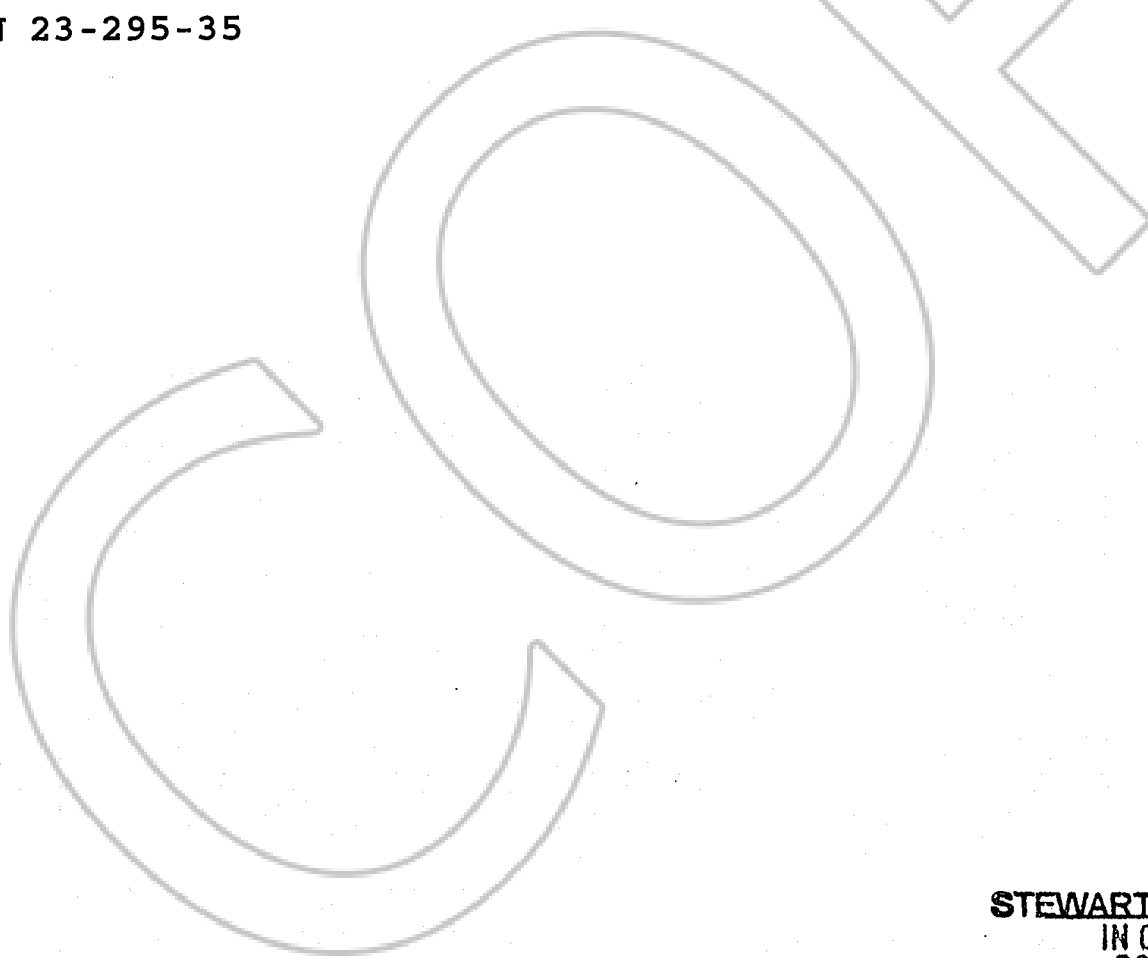
All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

That Portion of the West 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 13-D, as said Parcel is shown on the JOHN SHAHIN Parcel Map, as said map was recorded in Book 1189, at Page 2369, as Document No. 214891; thence North 89°01'53" West, 1,775.00 feet to the TRUE POINT OF BEGINNING; thence North 89°01'53" West, 888.72 feet; thence North 1°03'20" East, 981.75 feet; thence South 89°02'28" East, 885.55 feet; thence South 0°52'15" West, 981.90 feet to the TRUE POINT OF BEGINNING.

Said land being described as Parcel 14B on that certain Record of Survey Boundary Line Adjustment Plat recorded September 18, 1990, in Book 990 of Official Records, at Page 2409, Douglas County, Nevada, as Document No. 234827.

APN 23-295-35



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 28 PM 3: 31

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

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