

RECORDING REQUESTED BY:  
Michael Smiley Rowe, Esq.  
General Counsel

✓ WHEN RECORDED MAIL TO:  
Gardnerville Ranchos General  
Improvement District  
c/o Mr. Robert Spellberg  
District Manager  
931 Mitch Drive  
Gardnerville, NV 89410

R.P.T.T. \$ # 2

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 23<sup>rd</sup> day of August, Two Thousand (2000), for the sum of TWO THOUSAND TWO HUNDRED FIFTY and NO/100's DOLLARS (\$2,250.00), the receipt of which is hereby acknowledged, Grantor GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT ("GRANTOR") hereby grants, bargains and sells to the GRANTEE WAYNE E. DAVIS and LINDA J. DAVIS, husband and wife, (hereinafter "GRANTEE"), and to the heirs and assigns of such GRANTEE forever, all GRANTOR's rights, title and interest in and to a portion of the following water right, not more than 1.12 acre feet of water, sufficient to provide water service to GRANTEE's property. The water granted to GRANTEE is a portion of that water right which is on file in the Nevada State Engineer's Office. The grant to GRANTEE may be further described as:

1.12 acre feet, a portion of Permit No.  
48752 (GRGID Well No. 2).

0498451

BK0800PG5128

This grant of 1.12 acre feet of water pursuant to the above-referenced permit shall be used by GRANTEE solely on or at GRANTEE's land situated in the State of Nevada, County of Douglas, described as follows:

Lot 51, as shown on the plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Filing No. 26665.

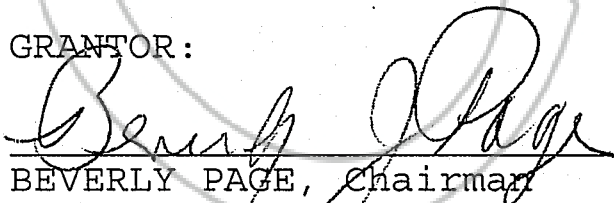
EXCEPT THEREFROM: All that portion of said land as disclosed in Final Order of Condemnation recorded September 26, 1989, in Book 989, Page 3805 as Document No. 211859, and further set forth in Deed to the County of Douglas recorded April 5, 1990, in Book 490, Page 729, as Document No. 223407.

Grantee's property is also known as 986 Riverview Drive, Gardnerville, Nevada, 89410; Douglas County, Nevada Assessor's Parcel No. 1220-15-510-005.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28<sup>th</sup> day of August, 2000.

GRANTOR:

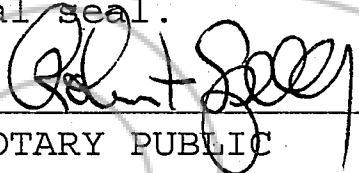
  
\_\_\_\_\_  
BEVERLY PAGE, Chairman  
Gardnerville Ranchos General  
Improvement District

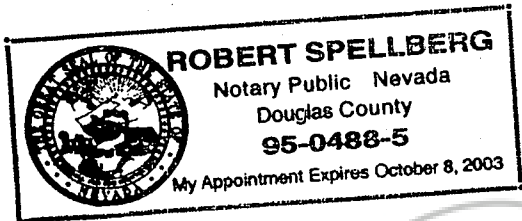
A C K N O W L E D G E M E N T

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On August 28<sup>th</sup>, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BEVERLY PAGE known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



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REQUESTED BY  
GRGID  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 28 PM 3: 52

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID Ko DEPUTY

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