





STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

3 199837 013288

STATE FILE NUMBER

USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 7/97)

LOCAL REGISTRATION NUMBER

DECEDENT PERSONAL DATA	1. NAME OF DECEDENT—FIRST (GIVEN) <b>Nina</b>		2. MIDDLE <b>Ruth</b>		3. LAST (FAMILY) <b>Goral</b>	
	4. DATE OF BIRTH M/M/DD/CYY <b>04/08/1923</b>		5. AGE YRS. <b>75</b>		6. SEX <b>F</b>	
	7. DATE OF DEATH M/M/DD/CYY <b>08/28/1998</b>		8. HOUR <b>1718</b>			
	9. STATE OF BIRTH <b>TX</b>		10. SOCIAL SECURITY NO. <b>0980</b>		11. MILITARY SERVICE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> UNK	
USUAL RESIDENCE	12. MARITAL STATUS <b>Married</b>		13. EDUCATION—YEARS COMPLETED <b>12</b>			
	14. RACE <b>Caucasian</b>		15. HISPANIC—SPECIFY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		16. USUAL EMPLOYER <b>Self-Employed</b>	
	17. OCCUPATION <b>Broker</b>		18. KIND OF BUSINESS <b>Real Estate</b>		19. YEARS IN OCCUPATION <b>20</b>	
	20. RESIDENCE—(STREET AND NUMBER OR LOCATION) <b>1385 Via Firenze</b>					
INFORMANT	21. CITY <b>Lake San Marcos</b>		22. COUNTY <b>San Diego</b>		23. ZIP CODE <b>92069</b>	
	24. YRS IN COUNTY <b>10</b>		25. STATE OR FOREIGN COUNTRY <b>CA</b>			
SPOUSE AND PARENT INFORMATION	26. NAME, RELATIONSHIP <b>Michael Goral, Husband</b>			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>1385 Via Firenze, Lake San Marcos, CA 92069</b>		
	28. NAME OF SURVIVING SPOUSE—FIRST <b>Michael</b>		29. MIDDLE <b>Goral</b>		30. LAST (MAIDEN NAME) <b>Goral</b>	
	31. NAME OF FATHER—FIRST <b>William</b>		32. MIDDLE <b>Samuel</b>		33. LAST <b>Bartee</b>	
	34. BIRTH STATE <b>TX</b>		35. NAME OF MOTHER—FIRST <b>Ether</b>		36. MIDDLE <b>Berry</b>	
DISPOSITION(S)	37. LAST (MAIDEN) <b>Berry</b>		38. BIRTH STATE <b>TX</b>			
	39. DATE M/M/DD/CYY <b>09/04/1998</b>		40. PLACE OF FINAL DISPOSITION <b>Chapel of The Roses, 3450 El Camino Real, Atascadero, CA 93422</b>			
FUNERAL DIRECTOR AND LOCAL REGISTRAR	41. TYPE OF DISPOSITION(S) <b>CR/BU</b>		42. SIGNATURE OF EMBALMER <b>Not Embalmed</b>		43. LICENSE NO. <b>-</b>	
	44. NAME OF FUNERAL DIRECTOR <b>Eternal Hills Mortuary</b>		45. LICENSE NO. <b>FD-234</b>		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>	
PLACE OF DEATH	47. DATE M/M/DD/CYY <b>09/02/1998</b>		48. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		49. DATE M/M/DD/CYY <b>09/02/1998</b>	
	101. PLACE OF DEATH <b>Scripps Memorial Hospital</b>		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER	
IMMEDIATE CAUSE	104. COUNTY <b>San Diego</b>		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) <b>354 Santa Fe Drive</b>		106. CITY <b>Encinitas</b>	
	107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) <b>(A) Respiratory Failure</b>		TIME INTERVAL BETWEEN ONSET AND DEATH <b>12 Hrs.</b>		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER	
CAUSE OF DEATH	DUE TO <b>(B) Cerebral Vascular Accident</b>		48 Hrs.		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
	DUE TO <b>(C)</b>				110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
CORONER'S USE ONLY	DUE TO <b>(D)</b>				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>Gastric Carcinoma</b>					
PHYSICIAN'S CERTIFICATION	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <b>Upper Endoscopy 08/18/1998</b>					
	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CYY <b>02/18/1994</b>		DECEDENT LAST SEEN ALIVE M/M/DD/CYY <b>08/28/1998</b>		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>	
STATE REGISTRAR	116. LICENSE NO. <b>A 45375</b>		117. DATE M/M/DD/CYY <b>08/31/1998</b>		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP <b>William J. Ackerman, M.D., 310 Santa Fe Drive, Ste. 300, Encinitas, CA 92024</b>	
	119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE M/M/DD/CYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)						
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/CYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER		
A		B		C		
D		E		F		
G		H		FAX AUTH. # <b>9812909</b>		
CENSUS TRACT						

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

SEAL

A0235876

County of San Diego - Department of Health Services - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: September 09, 1998

ROBERT K. ROSS, M.D.  
REGISTRAR OF VITAL RECORDS  
County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

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BK0800PG5201





An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
 thence N. 52°20'29" W., 30.59 feet;  
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2000 AUG 29 AM 10:32

LINDA SLATER  
 RECORDER

\$ 9.00 PAID K2 DEPUTY

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