

APN 0000-37-342-030

Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPANY, hereinafter referred to as "Claimant",

of 3920 CARTER WAY
City of WELLINGTON, County of DOUGLAS
State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to TIM TREMAYNE, P.O. BOX 2922, GARDNERVILLE, NV 89410, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING

CERTIFIED NOTICE OF LIEN

ASSESSORS PARCEL NO. (APN #) 0000-37-342-030

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON
County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as:

owned by TIM TREMAYNE, 1211 SLATE, WELLINGTON, NV 89444 (TOPAZ RANCH ESTATES),
of a total value of \$262.01 dollars (\$ 262.01),
of which there remains unpaid \$ 262.01, and furnished the first of the items on
MARCH 08, 1900 and the last of the items on AUGUST 29, 1900,
and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on
JULY 29, 1900, by CERTIFIED MAIL

Method of Service

and, (if required) that the lienor served copies of the notice on the _____
Who you served notice to

by _____, and on _____
Method of Service Who you served notice to

by _____
Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 30th day of August, 19 00

Stephen E. Sanders
Signature

Stephen E. Sanders
Print or type name here

Signature

Print or type name here

STATE OF NEVADA }
COUNTY OF Douglas }

On this 30th day of August, 19 00
personally appeared before me, a Notary Public

Stephen E. Sanders

personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
 he executed the instrument.

Witness my hand and official seal
D. Jeffries
Notary Public



RECORDING REQUESTED BY AND MAIL TO
NAME **TOPAZ RANCH ESTATES**
ADDRESS **WATER COMPANY**
CITY/ST/ZIP **3920 Carter Way**
Wellington, NV 89444

If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
Topaz Ranch Estates
2000 AUG 30 PM 2:50
Linda Slater
Co.
LINDA SLATER, RECORDER

0498541 BY Bh \$ 7.00

PK0800PG5460