

GRANT, BARGAIN AND SALE DEED

1

APN A PIN OF 1220-13-801-027
RPTT \$ ~~33.50~~

- Full Value
- Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RORY D. SEDGWICK and JANICE L. SEDGWICK, Husband and Wife
doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MARK D. STALLINGS, a Single Man and DEBRA J. KNAPP, A Single Person, as Joint Tenants
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 30, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS } s.s

On July 3, 2000 personally
appeared before me, a Notary Public,

RORY D. SEDGWICK AND JANICE L. SEDGWICK

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Charlene L. Hanover

Rory D. Sedgwick
RORY D. SEDGWICK

Janice L. Sedgwick
JANICE L. SEDGWICK



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MARK STALLINGS & DEBRA KNAPP**
Street Address **812 MUSTANG LANE**
GARDNERVILLE, NV 89410
City, State
Zip

Order No. _____

0498546

BK0800PG5468

**SEDGWICK LOT LINE ADJUSTMENT
ADJUSTMENT PORTION
LEGAL DESCRIPTION**

May 19, 2000

A parcel of land located within the South one-half of the Southeast one-quarter of Section 13, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the West line of Mustang Lane which bears N. $50^{\circ}16'35''$ W., 1329.63 feet from the Southeast corner of said Section 13 as shown on the Parcel Map for James W. and Lynn Moore, Document No. 29080 of the Douglas County Recorder's Office;

thence S. $00^{\circ}00'00''$ E., along said West line of Mustang Lane, 170.29 feet to the Northeast corner of Parcel 2-16 of said Parcel Map;

thence N. $89^{\circ}58'34''$ W., along the North line of said Parcel 2-16, 366.83 feet to the Northwest corner thereof;

thence N. $00^{\circ}00'32''$ W., along the West line of Parcel 3-16 of said Parcel Map, 56.35 feet;

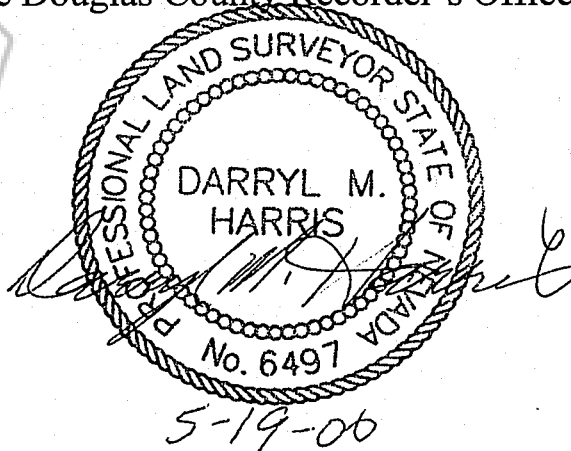
thence N. $71^{\circ}03'40''$ E., 350.87 feet;

thence S. $89^{\circ}51'09''$ E., 34.97 feet to the POINT OF BEGINNING.

Containing 43576 square feet more or less.

Basis of Bearing

The West line of Mustang Lane as shown on the Parcel Map for James W. and Lynn Moore, Document No. 29080 of the Douglas County Recorder's Office, (South).



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COPY

OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
WESTERN TITLE COMPANY, INC.
2000 AUG 30 PM 3:13

LINDA SLATER, RECORDER

BY BC 900

0498546

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