

**GRANT, BARGAIN AND SALE DEED**

RPTT \$ 65.00

APN: ~~21-194-02~~ 1420-34-303-002

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HENRY TUDINO and ANNA TUDINO HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
NICHOLAS P. CANE, SR. AND SHARLA R. CANE, husband and wife as joint tenants with  
rights of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of Lot 1 of the original Artemesia Subdivision in the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 14  
North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, described as follows:

BEGINNING at the Southeast corner of the parcel from which the South 1/4 corner of said Section 34 bears South 8°13'03" East, 2312.29 feet;  
thence South 89°59' West, 302.50 feet to Stewart Avenue; thence North 0°03' East, 160.63 feet along Stewart Avenue; thence North 89°59' East  
302.50 feet; thence South 0°03' West, 160.63 feet to the point of beginning.

ASSESSOR'S PARCEL NO. 1420-34-303-002

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated:

~~STATE OF NEVADA~~

~~COUNTY OF \_\_\_\_\_~~

~~This instrument was acknowledged before me on \_\_\_\_\_~~

~~by \_\_\_\_\_~~

~~Notary Public~~

} s.s

*Henry Tudino*  
HENRY TUDINO

*Anna Tudino*  
ANNA TUDINO

SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **NICHOLAS CANE**  
Street Address **1930 MARTA DRIVE**  
**PLEASANT HILL, CA 94523**  
City, Stat  
Zip  
Order No. **00021117-501-KTH**

0498552

BK0800PG5498

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

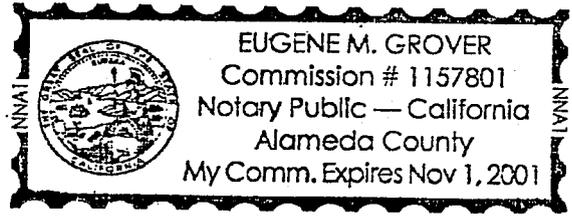
State of CALIFORNIA

County of ALAMEDA

On AUGUST 16, 2000 before me, EUGENE M. GROVER NOTARY PUBLIC,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared HENRY TUDINO AND ANNA TUDINO,  
Name(s) of Signer(s)

personally known to me – **OR** –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Eugene M. Grover  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**SEAL**

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

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COPY

OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
WESTERN TITLE COMPANY, INC.  
2000 AUG 30 PM 3: 29

LINDA SLATER, RECORDER

0498552

BY BC Joe

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