

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000801360
R.P.T.T. \$ # 97.50
A.P.N. # 11-202-16

USHER/MORRIS
4074 Manzanita ave.
S. Lake Tahoe , CA 96150

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARKETING WORKS PROFIT SHARING PLAN**

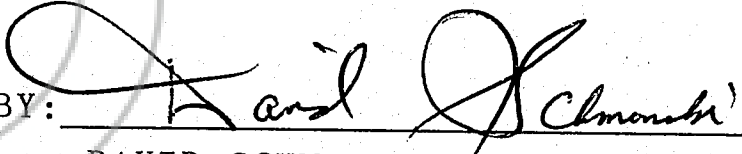
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID P. USHER , AN UNMARRIED MAN AND ELIANA I. MORRIS , A SINGLE WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

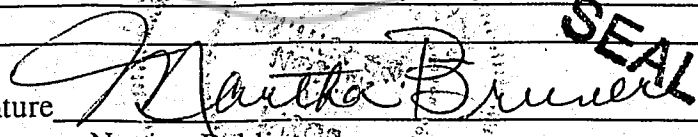
DATE: **July 05, 2000**

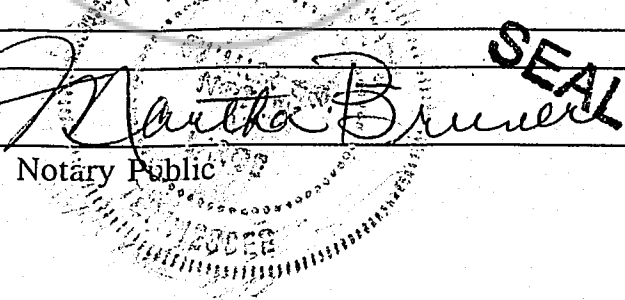
MARKETING WORKS PROFIT SHARING PLAN

BY: 
DAVID SCHMANSKI

STATE OF Tennessee }
COUNTY OF Sumner } ss.

This instrument was acknowledged before me on 8-23-2000,
by, David Schmanski

Signature 
Notary Public



0498568
BK0800PG5592

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

All that portion of Lot 7 Aspen Valley No. 2, filed for record on November 15, 1966, Document No. 34571.

EXCEPTING THEREFROM beginning at the corner common to Lots 7 and 8 on the Southerly line of Terry Diane Court; thence South $34^{\circ}38'14''$ West 77.42 feet; thence North $27^{\circ}10'30''$ East 79.28 feet; thence along a curve concave to the Northeast with a radius of 45 feet, a central angle of $13^{\circ}13'38''$, an arc length of 10.39 feet, the chord of said curve bears South $48^{\circ}44'17''$ East 10.37 feet to the True Point of Beginning.

PARCEL 2:

All that portion of Lot 8 of Aspen Valley No. 2, filed for record on November 15, 1966, Document No. 34571, more particularly described as follows:

Beginning at the Southwest corner of said Lot 8; thence North $34^{\circ}38'14''$ East 98.56 feet; thence South $29^{\circ}41'36''$ West 93.35 feet thence West 9.78 feet to the True Point of Beginning.

Reference is made to Record of Survey to support a Boundary Line Adjustment for Steven Campbell, filed for record June 21, 1991, in Book 690, Page 2829, as Document No. 228534 Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-202-16.

OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
STEWART TITLE of DOUGLAS COUNTY
2000 AUG 30 PM 4: 12

LINDA SLATER, RECORDER

BY *AS*

SCHEDULE A

0498568

CLTA PRELIMINARY REPORT

(7/88)

BK0800PG5593

STEWART TITLE

Guaranty Company