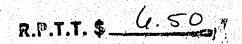
A Portion of APN: 40-360-11

TRUSTEE'S DEED



THIS DEED is made this 30 day of August, 2000, by Stewart Title of Douglas County, a Nevada Corporation, W. Shepley Curtis, Assistant Secretary, having a mailing address of 1702 County Road, Suite B, Minden Nevada, 89423, herein Grantor, and HARLESK MANAGEMENT, INC., a Nevada Corporation, herein Grantee.

Grantor is the trustee under the certain deed of trust dated July 07, 1989 executed by GREG A. ZAVALA and JUDY L. ZAVALA, husband and wife as joint tenants with right of survivorship for the benefit of HARLESK MANAGEMENT, INC., a Nevada Corporation, having a mailing address of P. O. Box 3300, Stateline, NV, 89449, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 789 at Page 2133 as Document Number 207028, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on August 30, 2000, to Grantee, the highest bidder, for U.S. \$4,911.11, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, a Notice of Default and Election to Sell was recorded on April 20, 2000, in Book 0400 at Page 3463 as Document Number 490212 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing July 26, 2000, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Zephyr Cove, Kingsbury Substation; (2) United States Post Office, Zephyr Cove, Round Hill Substation; and (3) Douglas County Courthouse, Stateline.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey, and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to that real property located in the County of Douglas, State of Nevada, legally described as follows and herein referred to as the Property;

See Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Trustee's Deed to be executed in its name as of the day and year first above written.

Stewart Title of Douglas County a Nevada Corporation

SEAL

W. Shepley Curtis, Assistant Secretary

STATE OF NEVADA

) SS

County of Douglas

On August 30,2000, personally appeared before me, a Notary Public, W. Shepley Curtis, who is the Assistant Secretary of Stewart Title of Douglas County, a Nevada corporation, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument for the purposes therein stated.

Notary Public

Documentary Transfer Tax:

\$6.50

Grantee was the foreclosing Beneficiary; Consideration was \$4,911.11; unpaid debt was \$4,911.11

_Computed on the consideration or value of property conveyed.



When Recorded, Mail To:

Mail Tax Bills To:

Stewart Title of Douglas County 1702 County Rd, Suite B Minden, Nevada 89423 Ridge Sierra Property Owner's Association 200 Nichols Boulevard Sparks, Nevada 89431

0498594 BK0800PG5684 A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 83 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Parcel "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360-06

OFFICIAL RECORDS OF DOUGLAS COUNTY 2000 AUG 31 AM 10: 19

LINDA SLATER, RECORDER

BY BC 800

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