RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

2890 TORITO ROAD

SANTA BARBARA, CA 93108

ESCROW NO.	000701035			
рртт с 3	90.00			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
A.P.N. # 19	-140-45	**:	- 1	- 1 s., s
Fu	ll Value			

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANDREW TEMPLETON, AN UNMARRIED MAN AND TAMARA R. CURRIE, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. FIVE CREEK LIMITED August 08, 2000 DATE: **COMPANY** COLE SMITE AUTHORIZED SIGNATURE

Nevada STATE OF **COUNTY OF** This instrument was acknowledged before me on 8-29-00 by, COLE SMITH

Signature

L. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701035

Lot 40, in Block 4 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 19-140-45

OFFICIAL RECORDS OF DOUGLAS CO., NEVADA STEWARY TITLE OF DOUGLAS COUNTY 2000 AUG 31 AM 10: 30

LINDA SLATER, RECORDER

BY_ BC

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BK0800PG5700