APN. 1420-28-701-046 NEW

RPTT: 65#3	#4	
APN:		_

QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S	S): MARILYN HARO - A SWELL WOMAN
	for and ir
consideration of	Dollars (\$ 0,000) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANTOR may have in all that	real property, the receipt of which is hereby acknowledged, to the
GRANTEE(S): JOSEPH J. SMITH	
	whose street address
is (if applicable): 1321 TACKIE LAWE	, situate in the City
of MINDEN, County of Do	UGLAS , State of NEVADA
bounded and described as follows: (Set forth legal description)	
SEE EXIBIT A"	
SEE CYINN A	
Together with all and singular hereditament and appurtent	ances thereunto belonging or in any way appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our	hands on
	Mat Have
Signature of Grantor	Signature of Grantor
	MARILYN D. HARO
Print or type name here	Print or type name here
STATE OF Nevada?	
COUNTY OF DALLA (45)))
This instrument was acknowledged before me on (date)	August 3/Nt. 2000
By (person(s) appearing pefore notary public) Maria ()	Nara Mara
by (person(s) appearing defore notary public)	191.0
Illa Pella Mull Vennos	MARY ANN WENNER
Notary Public MA 1 3 Mac	Notary Public - State of Nevada (Stamp)
My commission expires: /// kly 2. 2007	Appointment Recorded in County of Douglas
A second	96-2412-5 My Appointment Expires may 91-24-1
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: JOSEPH J-SMITH	
Address: 1321 JACKIE LAVE	
City/State/Zip: MINDEN, NV- 89473	

DED104

3901 W. Charleston Blvd.
Las Vegas, NV 89102
tel:(702) 870-8977/fax:(702) 870-9664
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Commencing at the center of Section 28, proceed South 0°08' West, a distance of 1,013.67 feet along the 1/4 Section line, which is also the centerline of Vicky Lane, an 80 foot County Road, to a point; thence North 89°54' East, a distance of 505.00 of the parcel; thence North 0°08' East, a distance of 505.00 feet to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; thence North 0°08' East, a distance of 312.89 feet, to the Northwest corner of this parcel which lies on the Southerly right of way line of Jackie Lane; thence North 89°54' East, a distance of 155.00 feet, along said Southerly right of way line to the Northeast corner of the parcel; thence South 0°08' West, a distance of 312.89 feet, to the Southeast corner of the parcel; thence South 89°54' West, a distance of 155.00 feet to the POINT OF BECINNING.

Excepting therefrom the Southerly 31.86 feet.

Assessors Parcel No. 21-050-20.

1420-28-701-046 (New)

OFFICIAL RECORDS OF DOUGLAS CO., NEVADA, 2000 AUG 31 PM 2: 28

LINDA SLATER, RECORDER

BY Bh \$800

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TOSEPL STED BY
IN OFFICIAL RECORDS OF
DONISEAS COLNEVADA

'99 MAR 19 AN1 :18

LINDA SLATER
SORECORDER
SPAID DEPUTY