

Prepared By;
Nancy E. Helwich,
Altegra Credit Co.

✓
WHEN RECORDED PLEASE RETURN TO:
Altegra Credit Company
Attn; Loan Control IDC 23-531
P O Box 1838
Pittsburgh, PA 15230-1838

ASSIGNMENT OF MORTGAGE

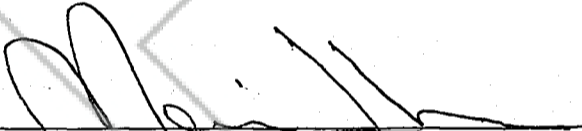
KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto Altegra Credit Co. * that certain mortgage deed date 11/30/98 in the amount of \$25,765.60.

* A Delaware Corp., 150 Allegheny Center Mall, Pgh. PA 15212
To:
SHOJI MATSUMURA & DAWN MATSUMURA

filed for record in the office of the County Clerk of **DOUGLAS** County, State of NV on the 4th day of December, 1998 and recorded in Book 1298 of Mortgages at page 1216 Instrument No. 045573 of the records of said county.

(See Attached legal description)
2687 KAYNE AVENUE, MINDEN, NV, 89423

Dated this 11th day of November, 1999



MARIA JOHANSON, VICE PRESIDENT
The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
) ss.
COUNTY OF BURLINGTON)

SEAL

On this 11th day of November, 1999, before me, the undersigned, a Notary Public for said State, personally appeared MARIA JOHANSON, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: 

LORRAINE FOX

(seal)

My Commission Expires: 07/05/01

SEAL

0498637

BK0800PG5900

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, of Artemisia Subdivision, being the Southwest $\frac{1}{4}$ of Section 34, Township 14 North, Range 20 East, M.D.B.&M., filed in the office of the County Recorder of Douglas County, Nevada, on August 10, 1959, as Document No. 14758.

Altegra Credit Co
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 AUG 31 PM 2:30

LINDA SLATER, RECORDER

BY *BS* #800

0498637

BK0800PG5901