

012 5238

## UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM N-UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT: Read instructions before filling out form. This form must be accompanied by appropriate fees.**

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>MCKINNON, THOMAS P</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <span style="background-color: black; color: black;">XXXXXXXXXX</span> 7773	
1B. MAILING ADDRESS <b>753 LASSEN WAY</b>		1C. CITY, STATE <b>GARDNERVILLE, NV</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS <b>SAME AS ABOVE</b>		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <b>THE ASSOCIATES</b> MAILING ADDRESS <b>550 N. MCCARRAN BLVD</b> CITY <b>SPARKS</b> STATE <b>NV</b> ZIP CODE <b>89431</b>		4A. SOCIAL SECURITY OR FEDERAL TAX NO. NO. OR BANK TRANSIT AND A.B.A. NO.	
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY OR FEDERAL TAX NO. NO. OR BANK TRANSIT AND A.B.A. NO.	
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**HOUSEHOLD GOODS - SEE SCHEDULE A ATTACHED**

6A. _____ SIGNATURE OF RECORD OWNER	6C. _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

7. Check if Applicable	A. <input type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above-described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable	<input type="checkbox"/> DEBTOR IS A "PUBLIC UTILITY" IN ACCORDANCE WITH NRS 105.010
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9. \_\_\_\_\_ Date **8-22-00**

By *Thomas P. McKinnon* SIGNATURE(S) OF DEBTOR(S) (TITLE)

**THOMAS MCKINNON** TYPE NAME(S)

By *Carol Weatherby* *Asst Mgr* SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

**THE ASSOCIATES BY CAROL WEATHERBY ASST MNGR** TYPE NAME(S)

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08636

0498639

BK0800PG5903

10. **Return Copy to:**

NAME ADDRESS CITY, STATE AND ZIP  THE ASSOCIATES 550 N. MCCARRAN BLVD SPARKS, NV 89431	Trust Account Number (If Applicable)
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**SCHEDULE A SECURITY LISTING**  
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

Borrower Name(s) \_\_\_\_\_

**A. Purchase Money Security**

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security  
(When proceeds are used to purchase specific items)

2. Security From  
Prior ATP Acct. # \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**B. Non Purchase Money Security**

Give complete description -- make/model.

**1. Sports Equipment:**

- Bicycles \_\_\_\_\_ \$ \_\_\_\_\_
- Fishing Equipment \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- Golf Clubs/Carts \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- Ping Pong/Pool Tables \_\_\_\_\_ \$ \_\_\_\_\_
- ATV All Terrain Vehicle \_\_\_\_\_ \$ \_\_\_\_\_
- Canoe/Rowboat \_\_\_\_\_ \$ \_\_\_\_\_
- Surfboards/Windsurfer Boards \_\_\_\_\_ \$ \_\_\_\_\_
- Camping Equipment \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- Exercise Equipment \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- Ski Equipment \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

**2. Rifles/Shotguns (no handguns):**

\_\_\_\_\_ \$ \_\_\_\_\_

**3. Camera Equipment:**

- Cameras \_\_\_\_\_ \$ 300.00
- Lens \_\_\_\_\_ \$ \_\_\_\_\_

**4. Telescope:** \_\_\_\_\_ \$ \_\_\_\_\_

**5. Microscope:** \_\_\_\_\_ \$ \_\_\_\_\_

**6. Binoculars:** \_\_\_\_\_ \$ \_\_\_\_\_

**7. Hand and Power Tools:**

- Table/Radial Arm Saw \_\_\_\_\_ \$ \_\_\_\_\_
- Lathe \_\_\_\_\_ \$ \_\_\_\_\_
- Electric Sander/Grinder \_\_\_\_\_ \$ 100.00
- Paint Sprayer \_\_\_\_\_ \$ \_\_\_\_\_
- Drill and Bits \_\_\_\_\_ \$ 200.00
- Chain or Circular Saw \_\_\_\_\_ \$ 300.00
- Hand Tools \_\_\_\_\_ \$ 100.00
- \_\_\_\_\_ \$ \_\_\_\_\_
- Ladders \_\_\_\_\_ \$ 200.00

**8. Lawn and Garden Equipment:**

- Lawn Mower \_\_\_\_\_ \$ \_\_\_\_\_
- Weed Eater/Edger \_\_\_\_\_ \$ \_\_\_\_\_
- Wheelbarrow \_\_\_\_\_ \$ \_\_\_\_\_
- Snowblower \_\_\_\_\_ \$ \_\_\_\_\_
- Garden Tools \_\_\_\_\_ \$ \_\_\_\_\_

**9. Books/Encyclopedias:**

\_\_\_\_\_ \$ \_\_\_\_\_

**10. Auto Repair Equipment:**

\_\_\_\_\_ \$ 500.00

**11. Typewriter(s):** \_\_\_\_\_ \$ \_\_\_\_\_

**12. Clock(s):** \_\_\_\_\_ \$ \_\_\_\_\_

**13. Artworks:**  
Paintings, Statues, Figurines, Wall Hangings,  
Pictures, Prints & Tapestries  
\_\_\_\_\_ \$ \_\_\_\_\_

**14. Television (Excess of 1):**  
\_\_\_\_\_ \$ 400.00

\_\_\_\_\_ \$ \_\_\_\_\_

**15. Satellite Dish:** \_\_\_\_\_ \$ \_\_\_\_\_

**16. Radio (excess of 1):** \_\_\_\_\_ \$ \_\_\_\_\_

Citizens Band Radio/Transmitter \_\_\_\_\_ \$ \_\_\_\_\_

Shortwave Band Receiver/Transmitter \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**17. Video Equipment:**

VCR/Disc Player \_\_\_\_\_ \$ 300.00

\_\_\_\_\_ \$ \_\_\_\_\_

Video Game Computers \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Video Games \_\_\_\_\_ \$ \_\_\_\_\_

Video Tapes \_\_\_\_\_ \$ \_\_\_\_\_

Video Camera \_\_\_\_\_ \$ 600.00

**18. Home Computers:**

Equipment \_\_\_\_\_ \$ \_\_\_\_\_

Software \_\_\_\_\_ \$ \_\_\_\_\_

**19. Stereo Equipment:**

Receiver/Amplifier \_\_\_\_\_ \$ 200.00

Compact Disc Player \_\_\_\_\_ \$ \_\_\_\_\_

Microphone \_\_\_\_\_ \$ \_\_\_\_\_

Turntable \_\_\_\_\_ \$ 100.00

Speakers \_\_\_\_\_ \$ 200.00

Cassette Player/Recorder \_\_\_\_\_ \$ 200.00

Compact Discs/Cassettes/Record Albums  
\_\_\_\_\_ \$ \_\_\_\_\_

**20. Piano or Organ:**  
\_\_\_\_\_ \$ \_\_\_\_\_

**21. Musical Instruments:**

Drums \_\_\_\_\_ \$ \_\_\_\_\_

Instruments \_\_\_\_\_ \$ \_\_\_\_\_

Guitars \_\_\_\_\_ \$ \_\_\_\_\_

Amplifiers \_\_\_\_\_ \$ \_\_\_\_\_

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 4,600.

Date 8/2/00

Borrower Tom McInerney

Witness \_\_\_\_\_

Borrower \_\_\_\_\_

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Amount Financed of the loan. Review your State Insurance Guidelines for any exceptions.

**BK0800PG5904**

ORIGINAL (1)
BORROWER COPY (1)
RETENTION COPY (1)

**0498639**

COPY

*The Associates*

OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 AUG 31 PM 2: 34

LINDA SLATER, RECORDER

BY *BA* #1700

0498639

BK0800PG5905