

A.P. NO. 1220-15-210-023
Escrow No. 2000-32254-GB
R.P.T.T. \$195.00

WHEN RECORDED MAIL TO:

Sean and Cynthia Leonard
1407 ~~Riverview~~ So. RIVERVIEW
Gardnerville, NV. 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve McKissick, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to
J.

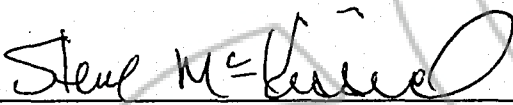
Sean M. Leonard and Cynthia L. Leonard, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 102, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31 at Page 797, as Document No. 28377.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

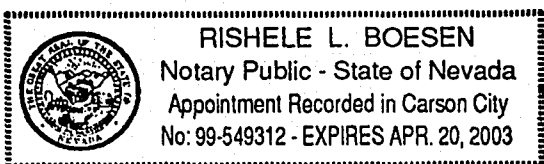
Dated: August 31, 2000


Steve McKissick


STATE OF NEVADA
COUNTY OF *Douglas* Carson City

This instrument was acknowledged before me on August 31, 2000, by Steve McKissick.


Notary Public



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2000 SEP -1 PM 3: 28

LINDA SLATER
RECORDER
\$ 7.00 PAID  DEPUTY

0498797
BK0900P60280