RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. DROWN 1416 Sanden Lane Minden Nevada 89423 ESCROW NO. 000101482

R.P.T.T. \$ 312.00

A.P.N. # 1420-34-110-004

Less Liens & Encumbrances

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARRY J. WRIGHT AND MARY L. WRIGHT, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES T. DROWN AND RHONDA A.** BERNING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lot 4, Block A, as set forth on the Map of MOUNTAIN VIEW

ESTATES, UNIT NO. 4, filed for record in the office of the Recorder of Douglas County, Nevada, on April 13, 1990, in Book 490, Page 1894, as Document No. 223927, Official Records.

Assessors Parcel No. 1420-34-110-004

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 22, 2000

HARRY J. WRIGHT

MANY L. (Shealth

MARY L. WRIGHT

STATE OF Nevada } ss. COUNTY OF Douglas }

This instrument was acknowledged before me on 8-27-00, by, HARRY J. WRIGHT and MARY L. WRIGHT

Was Zuright

Signature Notary P

0498836

LINDA SLATER

2000 SEP -5 AM In: 42

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

BK 0 9 0 0 PG 0 4 0 4 PAIL

LINDA SLATER RECORDER

