HSL Loan No. 1921097-6

Pool No.

C92775FT

Loan No.

0217111370

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: G. AUSTIN

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP.

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS **SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of NEVADA, County of DOUGLAS.

Official Records on: 09/29/1999

Original Loan Amount:

\$226,100.00

Mortgage Date: 09/27/1999

Original Mortgagor: GILLIAN MURPHY

Trustee:

Instr #:

Doc #:

Cert #:

Book: 0999

Page: 5744

Legal:

Mortgagee: FLEET MTG. CORP.

Section:

Lot:

Block:

Property/Tax ID #

Address: 721 LAKEVIEW DRIVE ZEPHYR COVE, NV 89448

Date:

05/01/2000

FLEET MORTGAGE CORP.

DIANA TROBRADOVIC, VICÉ PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by DIANA TROBRADOVIC, VICE PRESIDENT of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an eath

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980002905627

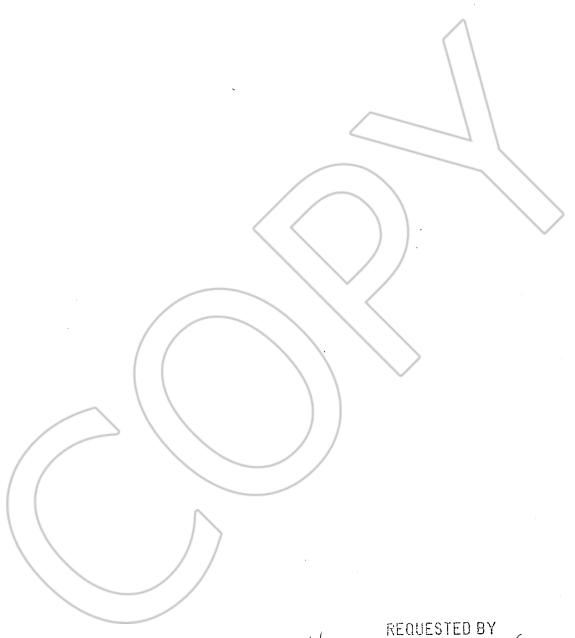
06/05/2000 GWEN AUSTIN Batch #: 17 SaleID: FLT050

0498842

BK0900PG0437

MERS PHONE: 1-888-679-6377





REQUESTED BY

Homeside Londing

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2000 SEP -5 AM II: 04

LIND'A SLATER
RECORDER

PAID & DEPUT

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