

GRANT, BARGAIN AND SALE DEED

RPTT \$52.00
APN: 1220-15-611-025

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JIMMY F. COPPLE, a Widower

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JIMMY F. COPPLE, a Widower AND
JIMMY ALLEN COPPLE and JOAN COPPLE, Husband and Wife, ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

LOT 26, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS, COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS
DOCUMENT NO. 28378.

APN: 27-282-09

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity or
sufficiency of said instrument, or for the effect of such recording on the title of
the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: August 24, 2000

STATE OF NEVADA

COUNTY OF

Douglas

} s.s

Jimmy F. Copple
Jimmy F. Copple

This instrument was acknowledged before me on

Aug 28 2000
by *Jimmy F. Copple*
Carol Costa
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name *Jimmy F. Copple*
Street Address *916 Fairway Drive*
City, State *Gardnerville Nevada*
Zip _____
Order No. **126CAC -201-CAC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP -5 PM 12: 29

LINDA SLATER
RECORDER

0498863

BK0900PG0497

\$ 7.00 PAID *KJ* DEPUTY