

GRANT, BARGAIN AND SALE DEED

APN 23-270-63 *New APN:*  
RPTT \$7.80 *1320-13-000-005*

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JIMMY S. DENNY, ~~a married man as his sole and separate property~~ and ESTHER A. DENNY, husband  
and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
NORMAN.A. DENNY and CINDY L. DENNY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor, or as to the validity or sufficiency of  
said instrument, or for the effect of such recording on the title of the property involved

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: April 11, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

On \_\_\_\_\_ personally  
appeared before me, a Notary Public,

JIMMY S. DENNY

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature \_\_\_\_\_

} s.s. *Jimmy S. Denny*  
JIMMY S. DENNY

*Esther A. Denny*  
ESTHER A. DENNY

\*\*THIS DEED IS BEING RE-RECORDED TO HAVE MOTHER SIGN OFF. SHE DID NOT SIGN OFF  
ON FIRST RECORDING\*\*

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **NORMAN A. DENNY**  
Street Address *P.O. Box 1280 P.O. Box*  
City, State *APARICHIA NV 89411*  
Zip *89411*  
Order No. **00081069-201-SLG**

0498864

BK0900PG0498

0496629

BK0700PG4610

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of COLUSA

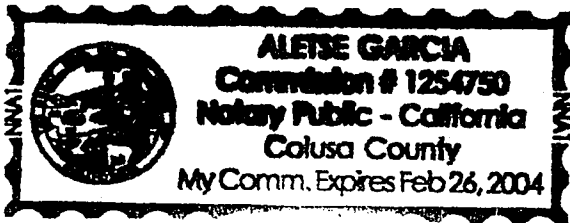
} ss.

On 5/31/00, before me, ALETSE GARCIA, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JIMMY S. DENNY  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

*Aletse Garcia*  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: GRANT, BARGIN AND SALE DEED

Document Date: APRIL 11, 2000 Number of Pages: 1

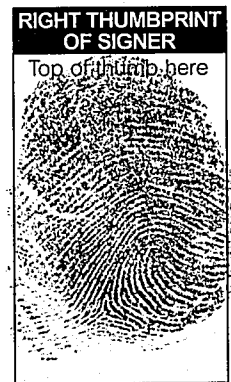
Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer

Signer's Name: JIMMY S. DENNY

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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Exhibit A

All that certain lot, piece, or portion of land situate, lying and being within the Southeast 1/4 of the Southwest 1/4 of Section 12 and the Northeast 1/4 of the Northwest 1/4 of Section 13, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of Parcels 44 and 46 as shown on Record of Survey for Nevis Industries, filed for record in Book 1280, Page 1510, Document No. 51917 Official Records of Douglas County, Nevada described as follows:

Commencing at the Northeast corner of said Parcel 46; thence along the East line thereof South 00°00'52" West a distance of 871.96 feet to the centerline of an 80.00 foot wide access and utility easement as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence along said centerline South 36°58'51" West a distance of 247.12 feet to the beginning of a tangent curve to the right whose radius point bears North 53°01'09" West, 640.00 feet distance and which has a central angle of 52°37'43", an arc length of 587.87 and whose chord bears South 63°17'42" West a distance of 567.42 feet to an angle point in the Southwesterly line of said Parcel 46; thence along said line South 00°01'37" West a distance of 662.35 feet to the West corner common to aforesaid Parcels 44 and 46; thence along the West line of said Parcel 44 South 00°00'27" West a distance of 662.39 feet to an angle point in said line; thence leaving said line North 89°35'22" East a distance of 655.29 feet to a point on the East line of said Parcel 44; thence along said line North 00°01'32" East a distance of 664.10 feet to the East corner common to said Parcel 44 and 46; thence along the East line of said Parcel 46 North 00°01'21" East a distance of 660.35 feet to the Southwest corner of Parcel 47A as shown on aforesaid map; thence continuing along said east line North 00°00'52" East a distance of 447.99 feet to the TRUE POINT OF BEGINNING.

A.P.N. 23-270-63

COPIED

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP -5 PM 12: 31

LINDA SLATER RECORDER

\$9<sup>00</sup> PAID *KJ* DEPUTY

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REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 28 PM 12: 54

LINDA SLATER RECORDER

\$ *9.00* PAID *Be* DEPUTY

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