

Grant, Bargain, Sale Deed

APN #21-421-16 1420-33-312-027

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 270.40

THIS INDENTURE WITNESSETH: That FERN K. CAPRA AND KEVIN K. CAPRA, HUSBAND AND WIFE,
AS JOINT TENANTS

in consideration of \$ 208,000.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to HARRY J. WRIGHT AND MARY L. WRIGHT, HUSBAND AND WIFE, AS
JOINT TENANTS, WHOSE ADDRESS IS 2650 PASTURE WAY, MINDEN, NV 89423

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 210, of WILDHORSE UNIT 6, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our _____ hand s this 17th day of August 20 00.

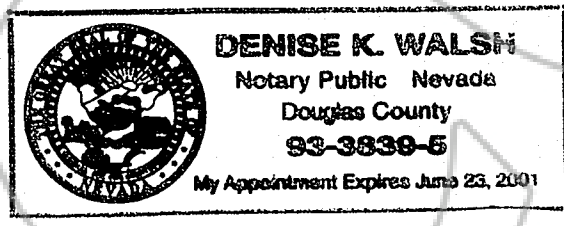
[Signature]
FERN K. CAPRA

[Signature]
KEVIN K. CAPRA

STATE OF NEVADA
COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON AUGUST 17, 2000 BY FERN K. CAPRA AND KEVIN K. CAPRA.

[Signature]
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO25589-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO,
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2000 SEP -5 PM 2: 54

LINDA SLATER
RECORDER
\$ 7.00 PAID KJ DEPUTY

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