

This form was prepared by:

, address:

, tel. no.:

# ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 350 South Grand Avenue, Los Angeles, CA 90071

does hereby grant, sell, assign, transfer and convey, unto **EquiCredit Corporation of America**  
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated September 30, 1999  
SUSAN McCLAVE MERRIFIELD, AN UNMARRIED WOMAN

, made and executed by

to Windsor Management

Trustee, and given

to secure payment of Eighty Eight Thousand Three Hundred Dollars & No/Cents

(\$ 88,300.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1099, at page 0782 (or as No. 0478159) of the 10-5-99 Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
October 6, 1999

[Signature]  
Witness

Aames Capital Corporation, DBA Aames Home Loan  
(Assignor)

Witness

By: [Signature]  
Ollie Lupisan (Signature)  
CORPORATE ENDORSER

Attest

By: [Signature]  
Carlito Del Mundo  
CORPORATE ENDORSER

Seal:

State of California  
County/City/Parish of Los Angeles

PARCEL # 21-250-07 . NEW 1420-35-101-019

PREPARED BY/RECORD & RETURN TO:  
HOPE SAMSEL  
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL  
P. O. BOX 44136  
JACKSONVILLE, FL 32231-9957

DOC #:304051 APPL #:0007687508  
Nevada Assignment of Deed of Trust 8/96  
VMP -995(NV) (9701)  
VMP MORTGAGE FORMS - (800)521-7291



0498877

8790189644

BK0900PG0534

27/5- 10-

Loan Number: 0007687508

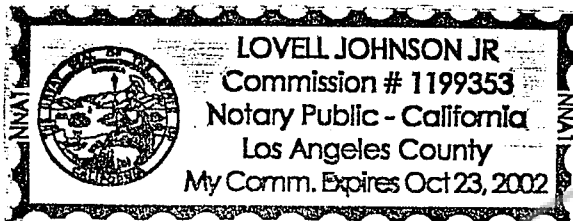
PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On October 6, 1999, before me, Lovell Johnson Jr.  
a Notary Public, in and for

, said County and State, personally appeared  
Ollie Lupisan and Carlito Del Mundo  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



*L. Johnson Jr.*  
\_\_\_\_\_  
Notary Public in and for said County and State.

AC703901 (10/98)

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DOC #: 703901

BK0900PG0535

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the West half of the Northwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

**BEGINNING** at an iron pipe marking the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 35;

**thence** South along the West 1/16 Section line of said Section 35, a distance of 396.00 feet to the TRUE POINT OF BEGINNING;

**thence** East, a distance of 330.00 feet to a point;

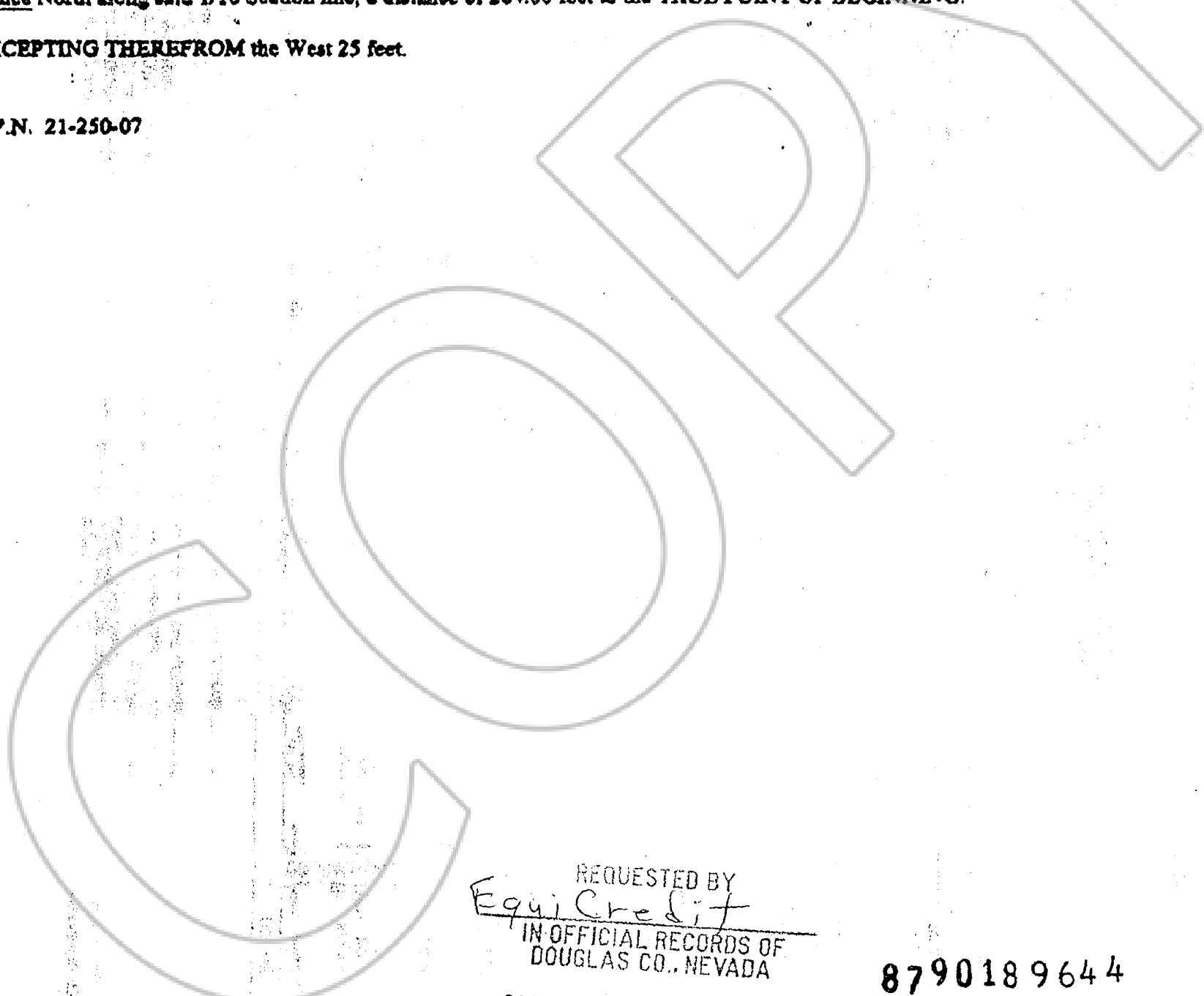
**thence** South, a distance of 264.00 feet to a point;

**thence** West, a distance of 330.00 feet to a point on the West 1/16 Section line of said Section 35;

**thence** North along said 1/16 Section line, a distance of 264.00 feet to the TRUE POINT OF BEGINNING.

**EXCEPTING THEREFROM** the West 25 feet.

A.P.N. 21-250-07



REQUESTED BY  
*Equi Credit*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP -5 PM 2:57

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

8790189644

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