

APN: 17-212-050

R.P.T.T. \$0
Exempt #8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL JAMES RANDALL** and **SHELLY MARIE RANDALL**, husband and wife as joint tenants, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to **MICHAEL J. RANDALL** and **SHELLY M. RANDALL**, Trustees, and their Successors, under **The Randall Family Trust U/D/T 06-16-00**, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this _____ day of August, 2000.

STATE OF NEVADA)

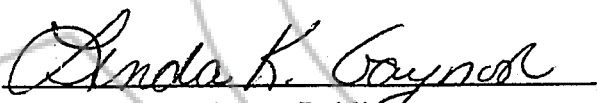
: ss.

Carson City)


MICHAEL JAMES RANDALL

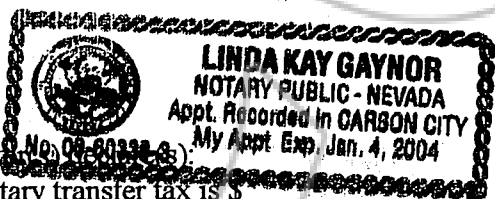

SHELLY MARIE RANDALL

This instrument was acknowledged before me on the 22nd day of August, 2000, by **MICHAEL JAMES RANDALL** and **SHELLY MARIE RANDALL**.


Notary Public

✓ WHEN RECORDED MAIL TO:

MICHAEL & SHELLY RANDALL
1716 DEVON CT.
MINDEN, NEVADA 89423



The grantor(s) Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

MICHAEL & SHELLY RANDALL
1716 DEVON CT.
MINDEN, NEVADA 89423

0498891
BK0900PG0584

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

Dale Cowlam

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 SEP -6 AM 9: 23

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *AS* DEPUTY

0498891

BK0900PG0585