RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL. TO:
MAIL TAX STATEMENTS TO:

Howard Utz & Gloria Utz 218 Stoup Rd. Mars, PA 16046

ESCROW NO. TS09003552/AH R.P.T.T. \$ 10.40 A.P.N. # A portion of 42-283-10 Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY D. POWELL and BARBARA J. POWELL, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

HOWARD R. UTZ and GLORIA J. UTZ, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-064-17-02,

Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 23, 2000

Larry D. Powell

Barbara J Powell

STATE OF OR EGON }

State OF WASHINGTON }

This instrument was acknowledged before me on Aug. UST 29,2000 by. Larry D. Powell and Barbara J. Powell

Signature\_

Notary Public

NOTA COM MY COMMISSIO

OFFICIAL SEAL

KUANJAI SOUNALATH

NOTARY PUBLIC- OREGON
COMMISSION NO. 316551

MY COMMISSION EXPIRES OCT. 1, 2002

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, as Document No. 064 as shown and defined on said 182057; and (B) Unit No. Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest Lot 37 only, for one week each year in the Prime as defined in and in accordandce with said Declarations.

A portion of APN: 42-283-10

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP -6 AM 10: 23

LINDA SLATER RECORDER

\$80 PAID AS DEPUTY

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