

A.P. No. 05-290-140  
Escrow No. 2000-25849-KJP  
R.P.T.T. \$~~100.00~~ 130.00

WHEN RECORDED MAIL TO:  
Mr. And Mrs. Stephen R. Johnson  
295 Holcomb Ave., Suite 1  
Reno, NV 89502

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**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alpine Power Company, a Nevada Corporation,

do(es) hereby GRANT, BARGAIN and SELL to

Stephen R. Johnson and Cynthia J. Johnson, Trustees of the Steve and Cyndi Johnson  
1998 Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

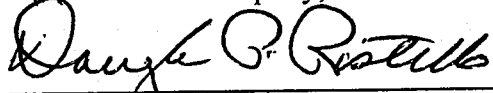
A parcel of land located within a portion of Section 15, Township 13 North, Range 18 East, Mount  
Diablo Meridian more particularly described as follows:

Commencing at a point on the Westerly line of McFaul Way, a Northeasterly corner of a parcel of land  
shown as Nevada Allied Industries on the record of survey for Nevada Allied Industries, recorded  
September 25, 1980, in the Office of Recorder, Douglas County, Nevada in Book 980, at Page 1969, as  
Document No. 48927, a found nail and tag in pavement, the POINT OF BEGINNING, thence along said  
Westerly line of McFaul Way South 25°14'37" East, 26.17 feet; thence South 77°20'23" West 78.90  
feet; thence along the arc of a curve to the left having a radius of 30.00 feet, central angle of 61°29'37",  
and an arc length of 32.20 feet; thence South 15°50'46" West, 63.22 feet; thence South 12°39'37" East,  
19.05 feet; thence South 81°05'52" West 64.33 feet; thence along the arc of a curve to the right having a  
radius of 34.12 feet, central angle of 89°43'38", and an arc length of 53.43 feet; thence North 09°10'30"  
West, 122.01 feet; thence North 77°20'23" East, 86.92 feet; thence South 12°39'37" East, 32.89 feet,  
thence North 81°06'00" East 8.30 feet; thence North 83°18'09" East, 123.80 feet to the POINT OF  
BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water  
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

Date June 23, 2000

Alpine Power Company, Inc.



Douglas P. Rastello, President

0498907


BK0900PG0622

State of Nevada  
County of Douglas

This instrument was acknowledged before me on June 23, 2000, by

Douglas P. Rastello

Karen Pawloski  
Notarial Officer

 KAREN PAWLOSKI  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 96-2898-5 - Expires May 24, 2004

COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 SEP -6 AM 11: 29

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0498907

BK0900PG0623<sup>2</sup>