A.P. No.

03-200-13

Escrow No.

2000-32664-RCM

R.P.T.T.

\$-0-

WHEN RECORDED MAIL TO:

Mr. Anthony R. Vetromile

P.O. Box 10497

Zephyr Cove, NV 89448

GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony R. Vetromile, an unmarried man

do(es) hereby GRANT, CONVEY and QUITCLAIM to

Southwest Gas Corporation

A permanent easement 50" wide for the installation and maintenance of a gas pipeline or pipelines and appurtneances, across, over, under and through the following described property, situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED FOR LEGAL DESCRIPTION

TOGETHER with the right of ingress and egress to and from the said right-of-way and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all damages which are caused by the exercise of the rights herein granted.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

IN WITNESS WHEREOF, the undersigned has executed this Grant of Easement this Grant of Easem

State of Nevada

County of Poug 1A5

ANTHONY R. VETROMILE

This instrument was acknowledged before me on <u>September 5, 2000</u>, by

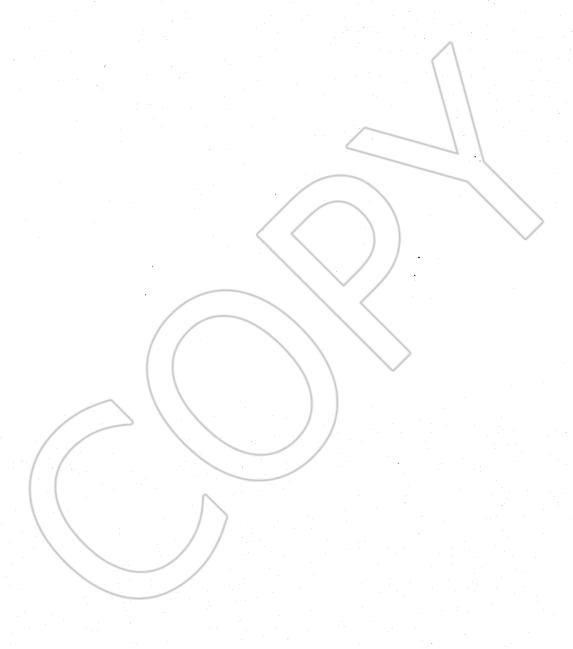
ANTHONY R. VETROMILE

Notarial Officer

0498910



COLLEEN GRAHAM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-55710-5 - Expires June 2, 2003



REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 SEP -6 AMII: 34

LINDA SLATER RECORDER

0498910 BK0900PG0640